

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Feb. 12, 1942.

NEW SERIES—VOLUME 44—NO. 6.

JANUARY RECEIPTS INCREASE OVER TWENTY-ONE THOUSAND DOLLARS

I.

A comparison of receipts for January, 1942, and January, 1941, follows:

	Cooperative Program	Designated Gifts	Now Club & 5M Club	Total
Jan. 1942	16,340.93	26,631.95	9,478.98	52,451.86
Jan. 1941	12,178.66	14,106.27	5,042.60	31,327.53
	4,162.27	12,525.68	4,436.38	21,124.33

Mississippi Baptists on the march! Doxology!

II.

Some have asked about our budget on the Soldier work. We remind you we received only \$4,500 in response to the convention plan for \$25,000. We pass along to the Home Board 10 per cent by agreement.

We set aside \$3,000 for Camp Shelby, \$1,140 for Biloxi, \$900 for Columbus, \$600 expenses for contacting all camps, and \$600 for stamps, stationery, gospel tracts, etc.

Unless additional support arrives naturally we will not be able to continue a worthy program many more months.

We are requiring that expenses be kept at a minimum. Some are essential, however.

III.

We were privileged to attend the Union County
(Continued on Page Five)

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CABLES FROM MISSIONARIES IN THE WAR ZONES

(Foreign Mission Board)—The following three cables have just been received in the Board's office in Richmond:

"Direct contact Rankin and others well. Hayes and others fed by Christians." (Signed) Beddoe.

"No casualties, all interned. Rankin Hongkong. Request cable funds meet all needs via Banco Nacional Ultramarina, Lisbon. Urge Red Cross cable Galloway official recognition as agent, also funds meet acute distress Portuguese, Chinese refugees." (Signed) Calloway.

"Telegram dated January 29 from American legation, Bern, communicates information that official group now en route from Bucharest to Lisbon includes Mr. and Mrs. Roy Starmer and child." (Signed) Cordell Hull, Secretary of State.

Several letters have come from anxious relatives asking why a certain city has not been mentioned in the Bulletin. We wish that we had news from all of the stations where we have missionaries. We have had no information from Shanghai and other Central China stations, the Philippines or Shantung province. As soon as news is received from or concerning the missionaries in these localities it will be included in the Bulletin and the immediate families will be sent special notices.

In addition to the complete list of missionaries with their last known addresses which has been filed with the State Department for inquiry, the Foreign Mission Board has placed an inquiry with the American Red Cross concerning the missionaries in the Philippines and all parts of occupied China concerning whom we have had no news. The Red Cross works through the International Red Cross in Switzerland and it must take some time to contact these missionaries.

News from South China Missionaries: On January 30 the following cablegram dated January 29 was received from Dr. R. E. Beddoe in Wuchow,
(Continued on Page Sixteen)

DR. HENDERSON BEGINS GREENVILLE PASTORATE

Dr. Charles S. Henderson, who was pastor of the First Baptist Church, Greenville, for nine years, and who went from there to the pastorate of the Immanuel Baptist Church, Nashville, Tenn., eight



Dr. C. S. HENDERSON

years ago, was, on January 18, called back to the pastorate of the Greenville Church. He was unanimously recommended by the pulpit committee composed of F. C. Stebbins, Andrew and Hugh Alexander, Kern Pratt, Dean Noel, J. D. Causey and Mrs. A. G. Paxton. He was the only minister

considered by the committee and the call was enthusiastically given by one of the largest crowds ever assembled in the church.

During his first pastorate, Dr. Henderson saw the membership grow from 321 to 1038, with a like growth in the Sunday School, B. T. U. and other departments of church work, and a similar increase in finances and equipment. The Daily Democrat-Times carried an editorial on Dr. Henderson's return to the city as a man and minister of the Gospel. In accepting the call Dr. Henderson said he did so because "Greenville is the best place in the world to live, and the First Baptist Church of Greenville, located in a progressive and growing city, offers the greatest opportunity in the south."

While pastor of the Immanuel Church in Nashville, Tenn., Dr. Henderson led them in reducing their indebtedness from \$110,000 to \$30,000, and saw the church make steady improvements in a
(Continued on Page Sixteen)

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DR. JOHN R. SAMPEY

Southern Baptist Theological Seminary



Dr. Sampey will bring messages at the Evangelistic Conference, Clinton, March 23 to 26, speaking on the following items:



1. "Building an Evangelistic Meeting on One Book."
2. "Evangelizing in South America."
3. "Preaching in College Chapels."
4. "Evangelizing in China."
5. "The Pastor Conducting His Own Meeting."

LT. RUSH McDONALD FILLED DUAL ROLE IN HAWAIIAN RAID

Administered First Aid, Quoted Scripture to Dying Bomb Victims of the Japs

Friends all over Mississippi who remember Rush McDonald, the young preacher who assisted in student revivals so successfully, will read with deep interest the story of his experiences in the disaster at Pearl Harbor. Lt. McDonald, who is a gifted pianist and singer, formerly lived at Philadelphia where he frequently visited in the home of Mrs. Dollie King and other relatives. He was attending Union University when he worked in student revivals.

Out of the meetings at Philadelphia in which the young minister served, two dedications of young preachers came, and the call to the ministry came indirectly to another later, a young lad who was converted then.

Lt. McDonald left the position of minister of music and pastor's assistant at the Union Avenue Baptist Church in Memphis when he entered the service of the government.

By Clark Porteous, Press-Scimitar Staff Writer
A huge block of concrete crashed down on a soldier trying to start a plane. . . Lt. Rush McDonald of Memphis ran from a hangar to help him . . . when Lieutenant McDonald returned to the hangar three minutes later it had been struck by a series of direct bomb hits.

That was the bombing of Hickam Field, Hawaii, that fateful Dec. 7, as described by Lieutenant McDonald of the Army Air Corps, former assistant pastor of Union Avenue Baptist Church, in a graphic letter to a member of The Press-Scimitar editorial staff.

Lieutenant McDonald had plenty of opportunity to use first aid learned when he was a Boy Scout in "old Troop 29" of Idlewild Presbyterian Church. He had plenty of time to use his religious training, asking boys still conscious if they were Christians, quoting scripture such as the 23d Psalm and words of Christ about comfort and salvation to them.

Wasn't Scratched

"Two of them asked me to get a priest, something impossible to do at the time, although I later sent a man to look for the Catholic chaplain," he wrote.

During all the bombing, the only thing that happened to Lieutenant McDonald was dust from broken bits of concrete blown into his hair and
(Continued on Page Sixteen)

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BAPTIST SUNDAY SCHOOL BOARD MAKES SPECIAL OFFER

In view of the supreme importance of teaching and in order to encourage training in our churches during these difficult times, Executive Secretary T. L. Holcomb announces that the Sunday School Board will, during the remainder of 1942, give to class teachers a copy of the book which they plan to teach. This applies to Training Union and Sunday School courses.

Dr. Holcomb suggests that those who order books for classes request their Baptist Book Store to include in the order a free copy for the teacher. A cloth-bound copy, instead of the paper edition, will be given the teacher when ten or more books of the same title are purchased for class use.

Certainly every pastor, Sunday School superintendent, department superintendent, Training Union director and leader will take advantage of this generous offer.

LET'S PAY OUR DEBTS NOW

Feb. 15—Baptist Hundred Thousand Club Day For a Debtless Denomination—Feb. 15

Sparks and Splinters

Rev. J. H. Kyzar, formerly of Drew, is now pastor of the First Baptist Church at Laurens, S. C. He seems to be leading his church in a great way. Total contributions for 1941 were \$21,452.43, an average of \$27.43 per member. Fifty-eight per cent went to causes away from home, and forty-two per cent was used for the work at home. With a good Mississippi pastor and their Baptist State Paper on The EVERY FAMILY Plan as well as Home Missions and The Commission, such a report is not a surprise.

Rev. N. R. Stone has been quite busy in Florida conducting Bible Conferences. He has also been supplying in Trenton Baptist Church for the last three months. He plans to be in Jackson, Mississippi, at 3746 North View Drive after March 31. Those wishing to secure him for Bible Conferences should write him at the above address.

I want to thank the many people over Mississippi who prayed and used their influence to help defeat the proposed Sunday moving picture bill. Some of the advocates of the bill argued its passage as a benefit to the soldiers. I suggest that we pray for them instead of making it easy for them to desecrate the Sunday.—Clarke Rakestraw, Representative from Union County.

The new series of mission study books on Cuba—the first fully graded series ever published by the Home Mission Board—were ready for sale January 15, 1942. Each of the five books in the series is a reading book which will be of general interest for private reading as well as for mission study classes. The Resource Book provides helps for teaching the entire series. The complete list includes: "A Baptist Generation in Cuba," M. N. McCall. For adults. 40 cents. "Meet the Youth of Cuba," Herbert Caudill. For Young People. 40 cents. "Dear Margaret," Gloria Young and Mrs. H. R. Moseley. For Intermediates. 40 cents. "Tia Tells a Story," Mildred Matthews. For Juniors. 25 cents. "Carmita of Cuba," Marjorie Jacob Caudill. For Primaries. 25 cents. "Cuba—Leader's Resource Book," Una Roberts Lawrence, Editor. 40 cents.

The Young People's Department of the Training Union held a study course at Calvary Baptist Church, Jackson, during the week of February 9th. Mrs. J. B. Riley taught the book, "Investments in Christian Living," and eighteen young people attended the classes.

Crystal Springs: The deacons sat as their goal for 1941, 500 contributing members. They actually secured 448, and though they lacked 52 of attaining the goal, this was the largest number of givers in the history of the church.

Goodyear Church, Picayune, Pearl River County: At a recent monthly Workers' Council the subject was "Visitation" and was discussed by Pastor J. D. Griffin and Superintendent W. B. Boatner. A census has recently been taken, and plans are being made to reach the Sunday School standard. Mesdames M. E. Brooks and Weston Lott were hostesses for the occasion.

Escatawpa: Work has been started on the new addition to the church. The W. M. U. has voted to give \$60 to the building fund. Pastor V. C. Windham daily grows in the esteem of his people.

The Young People's prayer service which was held Sunday afternoon at 5:30 in Calvary Baptist Church, Jackson, proved to be such a great blessing that it was decided to repeat this service next Sunday afternoon at the same time. It was a great inspiration to see these young people on their knees praying that God will make them fit vessels to be used in His service, not only during the revival but throughout the months to come.

Crystal Springs: Pastor A. B. Pierce is beginning a series of morning and evening sermons, February 15 and extending through April 19. The morning subjects will be from Revelation, and the evening subjects will be on "Men of the Bible."

—BR—

His many friends will sympathize with Rev. W. E. Hellen in the recent passing of his wife. We do not have the full details concerning her death but hope that some friend will send it in soon.

Brookhaven: Unusually large crowds are attending preaching services at Brookhaven. Dr. Jones, pastor, baptized seven last Sunday night.

The Hollandale Baptist Church recently paid all its indebtedness and the building will be dedicated the third Sunday in February, the 15th. A good service is being planned for that day, and all former members of this church are invited to attend this service at 11 o'clock a. m. Rev. B. W. Walker, of Clinton, Miss., who was pastor at Hollandale when the building was completed, has been invited by Pastor J. B. Smith and his people to bring the dedicatory message.

To The Members of Hollandale Baptist Church: You are now receiving the Baptist Record each week, sent to you by your church. It is earnestly urged that you read every page of each week's Record. It will give you information about our work from your own church to the ends of the earth. This information should ever challenge to greater things for the Lord. Along with this information, comes the inspiration to do our very best. The Baptist Record will be a blessing to your home if you will welcome it each week.—J. B. Smith, pastor.

The First Baptist Church of New Orleans conducted a roll call of states at the Sunday night service, February 1st. Twenty-nine states and six foreign countries were represented. Dr. J. D. Grey, the pastor, reports that sixty-nine people from Mississippi were present.

Deacon F. F. Parsons says that the January report of First Baptist Church, Columbus, was the best in its history. Financial receipts totaled \$3,205.76. Dr. Franks is preaching to over-flowing congregations. There were nine additions last Sunday.

Drew: Approximately one-third of the financial receipts for January went to outside causes.

Jonesville, La.: Last year we had 45 additions to our church. Today there are four awaiting baptism. Regarding finances: We received \$3,344.19 into the church. Disbursements were made under designation of the church. In the building fund we have \$404.00 and enough money to install our attic fans. Plans are now being made to build a parsonage.

The annual meeting of the Southern Baptist Press Association was held at The Baptist Memorial Hospital Chapel February 3 and 4. On Tuesday evening the editors were guests of Chairman Lawson H. Cook and The Baptist Brotherhood of the South at a banquet, at The Gayoso Hotel. The editors were luncheon guests of Supt. A. E. Jennings on Wednesday. Most of the editors and business managers of the South were present. We think this the most helpful meeting of the eight that we have attended during our connection with The Baptist Record. We spoke to the editors on the subject, "The Baptist Record's EVERY FAMILY Plan."—A. L. G.

The MANUAL OF STANDARDS, a sixty-four page booklet containing information on how to judge the reliability of a correspondence school has just been published by the National Home Study Council, Washington, D. C. This booklet is of interest to ministers and other religious leaders, who are called upon to act as advisors of young people and adults, in choosing reputable home study schools. This Manual contains a list of all correspondence schools approved by the Council during the past fifteen years and will be sent without cost, to anyone request same by addressing the National Home Study Council, 839 Seventeenth Street, N. W., Washington, D. C.

We have recently had a scrap iron day in Birmingham, which is a city of many blast furnaces and steel mills. America sold her scrap iron to Japan with which the Japanese killed hundreds of thousands of Chinese and with what of the scrap iron was left over the Japanese are now turning their bombs upon Americans in the Philippine Islands. It was scrap iron the Japanese bought from America which was turned loose in a deadly way upon Pearl Harbor. When a few years ago many Christian people were protesting against selling scrap to Japan to be used against the Chinese, our government kept up the selling because men were making money out of the deal and then, too, our statesmen said that it would hurt the Japanese's feelings if we quit selling the scrap iron. The Japanese are now doing more to our people than merely hurting their feelings.—Ala. Baptist.

WANTED: Names of pastors serving same church for 20 years or more.—Editor, Baptist Record.

Pastoral Problems

By Norman W. Cox

"SENSE ENOUGH TO BACK UP"

Not infrequently a pastor needs sense enough to back up. We start some venture that seems to be exactly the thing to do but developments prove, if we are discerning and have good judgment, that we were mistaken. Frequently we cannot forecast the reaction which our people will ultimately have to something which at first they seem to approve.

A good many times in the years that have gone I have heartily recommended things to my people, but the discussion we had with them proved that it was not the best thing to do.

Therefore, we who are pastors, have to keep our eyes open lest we press something with persistence that it would be better to drop. It never hurts to admit sensibly that we are mistaken.

On the other hand, there are times and occasions when there will be some who want us to back up when we should press on. We cannot allow ourselves to be pushed around when we should stand firm.

Frequently we need much cooperation and wisdom to enable us to decide whether we should back up or go ahead.

—BR—

President Hamilton and his co-workers have planned an outstanding program for Baptist Bible Institute home-coming week, February 23-27. The following are the program leaders:

Dr. E. P. Alldredge, Statistical Secretary, Baptist Sunday School Board, Nashville, Tennessee.

Dr. John W. Bradley, Editor, Watchman-Examiner, New York, N. Y.

Prof. W. L. Ball, Jr., Director of Music, Mississippi College, and First Baptist Church, Clinton, Mississippi.

Mr. Lawson H. Cooke, Secretary, Baptist Brotherhood, Southern Baptist Convention, Memphis, Tennessee.

Prof. E. L. Carnett, Department of Music, Baptist Bible Institute, New Orleans, Louisiana.

Dr. Ellis A. Fuller, Pastor, First Baptist Church, President Home Mission Board, Atlanta, Georgia.

Dr. Homan Hammon, Director of Music, Moody Bible Institute, Chicago, Illinois.

Dr. W. H. Knight, Secretary-Treasurer, Louisiana Baptist State Convention, Shreveport, Louisiana.

Dr. Dunbar H. Ogden, Minister, Napoleon Avenue Presbyterian Church, New Orleans, Louisiana.

Dr. Frank Tripp, First Baptist Church, Montgomery, Alabama.

Mrs. Wilfred C. Tyler, Recording Secretary, Women's Missionary Union, S. B. C., Blue Mountain, Mississippi.

—BR—

ENGLISH BAPTISTS STILL CARRY ON—Late in November, Mr. and Mrs. Arthur C. Elder of the English Baptist Mission passed through Hongkong on their long trek to far-away Shansi Province. Mr. Elder is the son of Rev. R. F. Elder who, for thirty years, was a missionary to Argentina under the Southern Baptist Board. "With the Bible House in London in ruins, the Baptist Missionary Society is now directing its work from Kettering—the town in which was organized the Society that sent William Carey to India in 1792. The one hundred and fiftieth anniversary of that significant event will be fittingly observed next year."

HOME MISSIONS ON THE FOREIGN FIELD: The Home Mission Board of Brazil has just announced that they have closed the year without a deficit and that two new home missionaries are soon to be appointed. Miss Letha Saunders says: "This work comes more and more to challenge the patriotism and love of country of the Brazilian young people. In November one of my girls from the Training School sailed for the valley of the Rio Tocantins to be a missionary there. This is a work that challenges the best in our young people for it is true pioneer work."

—BR—

Eleven new members were received into the membership of Calvary (Jackson) Baptist Church Sunday, February 8th.

DENOMINATIONAL CALENDAR FOR MARCH

Evangelism.
Evangelistic Conference, Clinton, 23-26, inclusive.
Sunday School Missions.
B. T. U. Study Course Month.
Home Missions Week of Prayer—March 2-6.
Cooperative Program Emphasis.
Tithes and Offerings According to the Scriptures.
March 8-13—Bolivar County B. T. U. Enlargement Campaign.
March 29, Home and Foreign Mission Day and Offering in Sunday School.
March 8-15, B. S. U. Cooperative Mission Week.

DENOMINATIONAL CALENDAR FOR FEBRUARY

By D. A. McCall
Executive Secretary-Treasurer
Evangelism.
G. A. Focus Week, February 8-13.
Hundred Thousand Club Emphasis.
Now Club Emphasis.
Cooperative Program Causes.
Church School of Missions.
Week of Bible Study.
Tithes and Offerings According to the Scriptures.
Preparation for Home Mission Season of Prayer.

CHAPLAIN KNIGHT AND MISSISSIPPI SOLDIERS ARE SAFE IN HONOLULU

Time and mailing facilities do not permit me to answer the many kind letters from friends who have been solicitous of our welfare since the Japanese attack of December 7th, 1941.

May I take this method to advise the people of Mississippi that army casualties were very light. I have contacted many of the Mississippi men since the war began. They are all well and working hard. They are all of one accord in desiring a chance to repay the Japanese for the "dastardly slaughter" of their comrades in the Air Corps and Navy. They have made, "Remember Pearl Harbor," their motto.

We are preaching to more men, and getting the greatest response, that I have had for quite a while. We had the privilege of preaching to well over 1,000 men during the month of December, when conditions were very unfavorable for conducting religious services.

We go into the fields on Sundays and hold services under the trees wherever we may happen to find our men. Sometimes we find 25 and again we may have as many as 75. Conditions are such that they are widely scattered so we just take them as we find them. Protestants, Catholics, Jews, and Mormons all alike come to our services, request copies of the Testaments, and ask for an interest in our prayers.

On December 14th, a Catholic soldier came forward at the close of my service; and asked me to pray for him. He was holding a crucifix in his hand. I do not have to tell you that both officers and enlisted men left that service with tear-filled eyes. The captain, who is a Protestant, came forward later and said: "Chaplain, this is an experience that these men will never forget. May God give them grace to hold on to the spirit that was present today."

Please pray for us that we may have the grace to meet the trials and tribulations that may come before peace is restored again. Our men are well aware that we may face trying conditions in the time to come.

With kindest regards and trusting that you shall be praying for us, I remain,

Yours in Christ,
Alvie L. McKnight, Chaplain, U. S. Army,
35th Infantry.

—BR—

WANTED: Names of pastors serving same church for 20 years or more.—Editor, Baptist Record.

TO ALL CHRISTIAN CITIZENS WHO OPPOSE THE TRAFFIC IN LIQUOR
Milton Payne, Olive Branch

Press reports have given notice that the liquor forces will be at the session of the legislature, to make a supreme effort to have the State's liquor law repealed, that it may be taxed in order to replace revenue lost to the state in lowering the state income tax rates.

Obviously they want every one to buy and drink liquor. They will have the support of a large number of the State's sheriffs, who do not want to or do not try to enforce the liquor law as enforcement would conflict with the interest of their political supporters. To combat these forces we must ask the legislature for a stronger enforcement measure and ask for it early in the session—getting the go on the wets.

The governor has stated that if the legislature would give him authority to use the State's Highway Patrolmen he would clean up the State in 30 days. So we should write to our representatives in the legislature to either give him that authority or give the patrolmen police powers to enforce the liquor and slot machine laws on and near the highways. The patrolmen go over their beats almost daily and know who is violating these laws. Ninety per cent of the liquor being sold is sold on and near the highway and giving the governor the authority to use these men has a two-fold value, in that it removes the temptations to liquor drinking and as there would be less drinking, obviously there would be fewer drunken drivers, and makes for greater safety of the highways. Be advised, these patrolmen, being appointed because of their fitness, are out of politics and responsible only to their chief who is also appointed by the governor. And you may expect "wet" sheriffs to oppose this plain. Dry or faithful sheriffs will welcome any help offered in law enforcement.

Federal liquor license records are available to all officers and any citizen. Patrolmen can get a list of the persons in the counties on his beat who hold a liquor license and get the business location of each one. Armed with this information, he can clean his beat in one week.

I trust each of you realizes that to keep the laws we have we must fight to do it. And the responsibility and obligation rests more upon Christian citizens than any others.

—BR—

Deacon Allison Bell, one of the outstanding men in Calvary Church at Tupelo, who was hurt in a recent gas explosion, is still in Touro Infirmary in New Orleans. Dr. Stacey reports that he is better but it has been necessary to amputate his foot. May we all pray for his speedy recovery. Brother Bell is one of the finest, most consecrated Christian gentlemen that we have ever known.

THE BAPTIST HOUR

Every Sunday Morning
7:30-8:00 Central Standard Time

February 15—Dr. Fred F. Brown
"THE CHURCH"

February 22—Dr. Pat M. Neff
"CHRISTIAN EDUCATION"

March 1—U. S. Senator Josh Lee
"CHRISTIAN CITIZENSHIP"

March 8, 15, 22—Dr. C. Oscar Johnson
"THE STATE"

March 29—Dr. George W. Truett
"OUR ADEQUATE AND ABIDING GOSPEL"

STATION	ON YOUR DIAL	CITY
KWKH	1130	Shreveport, La.
WBRC	960	Birmingham, Ala.
WHAS	840	Louisville, Ky.
WREC	600	Memphis, Tenn.
WSB	750	Atlanta, Ga.
WSLI	1450	Jackson, Miss.
WSM	650	Nashville, Tenn.

AND MANY OTHER STATIONS

Note—The government adopted the new time to help win the war. The Baptist Hour thus operates on "War Time," giving the broadcasts every Sunday morning at 8:30 Eastern War Time. (Same hour on your clock as heretofore.)

25 YEARS AGO

The items below are taken from The Baptist Record of twenty-five years ago.

Dr. J. T. Christian is preaching in his own meeting at Hattiesburg, having evangelistic singer Sam Raybun to lead the singing.

The Oxford Church reports the ordination of four deacons, all known as very unusual and useful laymen—Dr. J. E. Hargis, Auber J. Wilds, Dr. Christopher Longest and L. P. Leavell.

The church of Pheba and Pastor E. B. Miller are rejoicing over the completion of their new church building.

Bro. W. H. Patten reports progress at Shubuta Baptist Church. The Sunday School is A-1, and they give much of the credit to Brethren Roy Chandler and O. P. Estes.

Bro. O. D. Bowen of Gulfport gives a good report of the Bible School at Hattiesburg. The following served on the faculty: Dr. J. T. Christian, Rev. E. E. Dudley, Dr. P. I. Lipsey, J. E. Byrd, W. E. Holcomb, T. J. Moore and Miss M. M. Lackey.

It is the Board of Deacons of the Clarksdale Baptist Church in a regular meeting. There is but one thought... what can we do... the very atmosphere is charged with a feeling of urgency... suddenly a recommendation is proposed and as one the men speak their favor... it is a recommendation to the church:

THE BOARD OF DEACONS OF THE CLARKSDALE BAPTIST CHURCH, BEING DEEPLY CONSCIOUS OF TODAY'S NEED FOR THE SINCERE PRACTICE OF CHRISTIAN PRINCIPLES IN ALL PHASES OF LIFE, RECOMMENDED TO THE CHURCH THAT IT PRAYERFULLY DEDICATE ITSELF TO NINE WEEKS OF SPECIAL EMPHASIS, ON THE PART OF ALL ITS MEMBERS, ON A CHRIST-LIKE ATTITUDE AND CONDUCT, AND ON THE SINCERE AND FAITHFUL OBSERVANCE OF THE FOLLOWING:

THE SELF	Deepened Personal Spiritual Life Through Prayer and Devotion;
THE HOME	A Christian Atmosphere in the Home Through Family Worship;
THE CHURCH	Increased Interest in and Faithfulness Towards the Church, Especially the Morning Worship Service;
THE WORLD	The Golden Rule as the Standard in the Daily Affairs of Life

THE TIME FOR THIS SPECIAL EMPHASIS WILL BE FROM SUNDAY, FEBRUARY THE EIGHTH, UNTIL EASTER SUNDAY, APRIL THE FIFTH. THE WEEK IMMEDIATELY PRECEDING EASTER WILL BE OBSERVED AS A WEEK OF MEDITATION AND PRAYER WITH SERVICES EACH EVENING LED BY THE PASTOR.

CLARKSDALE BAPTIST CHURCH

First and Sharkey,
James A. Stewart, Pastor.

—BR—

"A MIRACLE"

From the Baptist Hospital in far-away Nigeria came the following story of a "miracle in medicine" performed by Dr. R. U. Northrip. He says that just by pulling two teeth he caused a woman to have a long life and kept a baby boy from being considered a witch. There is a tribe which watches closely to see if each baby cuts his lower teeth before the upper ones. If this happens all is well and the event is celebrated by a feast; but if the upper teeth come first, all is not well. It is believed that the mother will die soon or the father will have serious difficulties and the baby will become a witch to the extent that all of his future prophecies will come true. So Dr. Northrip, in pulling two of the infant's teeth, was able to save the parents and the child from the evil results of this superstitious belief.

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D. A. McCall Business Manager

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LET'S NOT GAMBLE

We want to win this war, but not by gambling. We understand that Senator Thomas of Oklahoma has introduced a bill in Congress proposing a national lottery. We are not surprised at the unanimous opposition of the press to such a move. We do not read all the papers published in the country, but all that we have seen condemn it. And we want to add our own humble protest to any such ungodly scheme. Gambling always has been and always will be wrong. Gambling has not one iota of argument in its favor.

But let the Oklahoma City Times published in Senator Thomas' own state, express our sentiments:

"If it is right to set up the government as the biggest gambling house in the country, then the extension of that idea to each community would be justified. By the same token every town ought to open a roulette wheel and crap table and kitty off for national defense. To hide behind patriotism and the needs of national defense to project a scheme such as this, implies that Americans will not only and frankly meet the needs of this country in a war to the death.

"No man ever gambled his way to success. No nation can solve its problems by resorting to a grand milking of its people through a national lottery. The suggestion that some devious means must be provided to get the money needed to support our war effort carried with it the thought that Americans will not skimp, will not sacrifice, will not go in rags and tatters if necessary, to do their full share. Such an idea disgraces our forebears, denies the facts of history and is utterly without logical ground to stand on. We have been soft and fat, that is true. We have been asleep and negligent of our individual duties, that is true. But that is behind us. Ahead must be the clean, conscientious, humble living and simple sacrificing of God-fearing people."

Let every Baptist protest to his senators and representatives such a nefarious scheme.

BR

DR. ANDRADE EXPLAINS BRAZILIAN VIEWS,

As is known among informed Baptists, in the past there have been some slight differences among Brazilian and Southern Baptists. However, they were not insurmountable and were naturally to be expected because Brazilians are Brazilians and North Americans are North Americans. In an effort to bring about a better understanding, Dr. Alberto Mazoni de Andrade has written a series of articles which we shall publish from time to time. We trust that every reader will give these articles carefully attention, as these articles should prove helpful to every Southern Baptist.

We are indebted to Rev. William H. Berry, publicity chairman, South Brazilian Mission, for translating these articles.

BR

We don't approve of the doctrine of the Seventh Day Adventists but surely they can teach Baptists a lot about stewardship. From an exchange we learn that:

"There are only 450,000 Seventh Day Adventists in the United States, and yet last year they contributed twelve million dollars to home and foreign missions. They are carrying on work in 400 countries and provinces. They have 30,000 workers in 800 languages and dialects. They have seventy-five publishing houses, 90 sanitariums, 250 colleges, academies and intermediate schools, and 2,600 primary schools. They also publish 310 periodicals, with a circulation into the millions. A wonderful record for 450,000 people! What could the five million Southern Baptists do if they gave and worked like that?"

CONCERNING THE FORTY YEAR LIMIT

Dr. Routh of The Oklahoma Baptist Messenger calls attention to the fact that Secretary of War Henry L. Stimson is seventy-five years of age; Frank Knox, Secretary of the Navy, is sixty-eight; Cordell Hull, Secretary of State, is seventy-one; President Roosevelt is sixty; Winston Churchill is sixty-eight; Gen. Douglass McArthur is sixty-two. He contrasts this with the fact that many churches in our land today refuse to consider calling a pastor who is more than forty years of age. In other words, so far as we know, the Baptist pastorate is the only profession in which experience is a handicap. We know of a preacher by the name of Truett in Dallas, Texas, who will soon be seventy-five. He seems to be doing very well. Dr. Dodd of Shreveport, who will soon be sixty-four, does not seem to be handicapped because he has passed the forty mark. To this list we might add the names of Dr. Sampey, Dr. Gambrell, Dr. Scarbrough and so on, and so on.

BR

OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

WE SHOULD UTILIZE OUR RESOURCES AMONG THE OLDER PREACHERS

With the operation of the Ministers' Retirement Plan becoming more extensive all the time, there will be an increasing number of retired preachers among us. To permit a situation to develop whereby these men are shut out from serving their Lord in a way commensurate with their strength and ability would, in our judgment, be a sin in the sight of God.

We believe wholeheartedly in the Ministers' Retirement Plan. We hope the day will come when every pastor in our territory will be a participant. It solves many problems which have harassed and embarrassed us for many years.

But, along with it, we must give our thought to a general plan for the continued use in the Lord's work of our good retired men.

We realize that the demands of a modern pastorate require an expenditure of nervous and physical energy which not all of us will possess as life moves over to the western slope. We are aware that great caution must be employed in the development of a plan of activity for our older preachers which will not neutralize the beneficent effects of the Ministers' Retirement Plan.

On the other hand, many men at 65 have an abundance of strength and energy. They are possessed of experience to be gained in no other way than in actual life. Their spiritual power is at its height. We repeat, it will be a sin against high heaven if they are ruled out of all activities related to the preaching of the gospel.

We fear that they may be ruled out by the common acceptance on the part of the people of the conclusion that, because they are retired, they are through.

The problem, it seems to us, needs to be solved by the consideration and adoption of a general plan or program. This, then, should be promoted among all our people. It is a problem which transcends state lines—one which, we believe, should have the careful attention of a committee of the Southern Baptist Convention or perhaps a joint committee of our two great Conventions in America.

We should be glad to have expressions of opinion as to whether this matter should be brought before the Convention next May. There are many angles to the problem—so many that, it seems, a committee largely representative of retired preachers, active pastors, denominational workers, lay men and women should give it careful study.

We must not fail to utilize for Christ every resource we have.—World and Way.

BR

Notice: Pastors, please urge people desiring Dr. Brown's superb messages on "The Church" to write immediately to the Baptist Hour in care of the station over which they heard the messages.

PROVOKING ONE ANOTHER

Dr. P. I. Lipsey

There are half a dozen different words in the Greek New Testament which are translated by our English word "provoke." There is, of course, a slight difference, sometimes a decided difference, in their meaning. But there is one of the words which is found only once in the New Testament. You will find it in Galatians 5:26, where Paul says: "Let us not become vain glorious, **provoking** one another, envying one another." The word provoke is Latin, but the Greek word, prokaleo is the exact equivalent. Both mean to "call forth." The word has the idea of calling forth or bringing into activity something that is inside of you, but which, but for such provocation, might have remained dormant.

The connection in which this word occurs makes it plain that what is called forth is bad. It is something which will do nothing but mischief. It is interesting to notice the close kinship and similarity of this Greek word with another which has a wholly different meaning. The word here translated "provoke" is prokaleo. The one which has the same root, but a different preposition before it, is parakaleo, from which is derived the word paraklete, translated comforts, and referring to the Holy Spirit.

The word parakaleo is often translated "exhort" or "encourage." This word means to call for the best that is in people, to help them to be their best and to do their best. The other word means to call for the bad that is in people, to set in motion the sinful impulses to bring them into control, and make the man the subject and agent of evil.

We may become instruments of the Holy Spirit to awaken good in people; or we may be instruments of the devil in setting ablaze the flames of hell in others. We can take our choice. We are apt to be one or the other.

Paul in his letter to the Galatians indicates the danger of "provoking one another," and the way it is often done. He says, "Let us not be vain glorious, provoking one another, envying one another." There are people that rouse the devil in us. And there are people who somehow always put us at our best. These latter are people who are gentle, not self-assertive, but unselfish and sacrificial in spirit. People on the other hand who are "pushing," who always want the best for themselves, who love the limelight, and enjoy being kept to the front, these are very provocative in the bad sense.

People who are "sensitive" are so because of self-seeking. They are envious. It hurts them that anybody else gets more attention than they do. And what is more, and possibly worse, they start the same wicked spirit in others. "Let your gentleness be known to all men, the Lord is at hand." "Love envieth not; is not provoked."

BR

WHAT THE BROTHERHOOD STANDS FOR

James W. Barber, in an article in the Southern Baptist Brotherhood Quarterly sets forth the ten aims of the Brotherhood as follows:

1. Loyalty to pastor.
2. Cooperation with every denominational agency.
3. Cooperation with every department and organization of the church.
4. A greater emphasis upon personal evangelism.
5. Increased circulation of our denominational papers.
6. Tithes brought weekly into the storehouse; and offerings in addition, especially in emergencies.
7. Progressive advances in church budgets.
8. Fifty-fifty division of all receipts as the ideal.
9. A debtless denomination by 1945.
10. Proclamation of the gospel to the uttermost part of the earth.

These are challenging aims and should inspire every Brotherhood to reach all of them as quickly as possible. Furthermore, any church without a Brotherhood is missing a great opportunity in enlisting its men in such an aim.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

Jesus said, "I WILL BUILD MY CHURCH." Mt. 16:18.

"A good thing to remember,
And a better thing to do,
Is — work with the construction gang,
Not with the wreckin' crew."

JANUARY RECEIPTS INCREASE OVER TWENTY-ONE THOUSAND DOLLARS

(Continued from Page One)

Sunday School Clinic. While attendance was limited it was representative.

Pastor J. B. Parker and other workers were present. It was a worthwhile meeting. (Brother Parker and Mrs. Parker were visitors at the New Albany services. Fine folks.)

IV.

Brother Varda Smith, Board member from Union County, is a leading and loyal member of First Church, New Albany. He is a spiritual layman—a conservative and constructive board member. It was good to have fellowship with him at the church and in the home.

V.

The sudden home-going of T. E. Quinn, Auditor, came as a shock to all of us. He had rendered honest, efficient service as our Auditor for two years. He was very conscientious. The differences in records among his brethren grieved him very much. Mississippi Baptists are indebted to him for his unflinching loyalty in service.

VI.

A most helpful volume for Preachers in particular, and for Christian workers in general is, "101 Expository Sermon Outlines," by Dr. E. P. Alldredge. The price is only fifty cents. We have not seen anything to surpass it.

Chapter Contents

1. Ten Sermons on Repentance.
2. Twenty-five Sermons on Matthew's Gospel.
3. Ten Sermons on Prodigal Son.
4. Seven Sermons on the Blood of Christ.
5. Ten Sermons on Missions.
6. Fourteen Sermons on Romans.
7. Sixteen Sermons on Stewardship.
8. Nine Sermons on the Love of God.

VII.

In the pastorate we had the almost invariable rule of leaving the tithe of the offering from revivals in the hands of the pastors.

We have changed that practice in this position. However, we like to say "thank you" in more than words occasionally. A good idea came. We sent to each pastor where we had lingered in revival these three years a "Fishers of Men New Testament." We said "thank you" in the same way to board members, staff members, and institution heads.

The real object of these lines is to say to any member of these three groups—we mailed you a copy. If you did not get it, let us know. We will then send another. No one was left out.

VIII.

Will our Spiritual fervor as Baptists match our patriotic zeal as Americans? Are we a bit anemic in one or both?

We might well camp about these words until they fire us:

"And what shall I more say? For the time would fail me to tell of Gideon, and of Barak, and of Samson, and of Jephtha; of David also, and Samuel, and of the prophets:

Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

Women received their dead raised to life again; and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

And others had trial of cruel mockings and

scourgings, yea, moreover of bonds and imprisonment:

They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

(Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

And these all, having obtained a good report through faith, received not the promise:

God having provided some better things for us, that they without us should not be made perfect." Heb. 11:32-40.

IX.

Are we as Baptists playing at His tasks? How do we measure up to His words in John 14:12?

"Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father."

Do not these words from the Heart of Jesus "slay" most of us? "But I say unto you, love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you." Matt. 5:44.

X.

What a Passion was Paul's? "Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus." Acts 21:13.

We will never have that until and unless we love Christ, and unless we love people—all people!

XI.

We have said and written many times "this office represents all Mississippi Baptists—individuals, churches, boards, institutions, agencies, departments and causes."

It must be fair and impartial both positively and negatively. It must not withhold resources from those for whom they were contributed. It must not allow a "raid" on the resources from any source.

We have been asked many times since the last Convention "what will you do regarding the decision of the special committee on Auditor's exceptions, if they decide against the auditor?"

Splendid men have advised us "not to pay it." Splendid men again have insisted "a committee will never settle this matter."

Our consistent reply—"We abide 100 per cent by the decision of the Committee. They are good men. The Convention appointed them. We did our duty all along in the matter. We have no personal feeling. We do know right from wrong. If the Committee upholds the Auditor, not one penny will anybody get, otherwise, from this office.

If they over-rule the Auditor in all points we will pay the \$50,000 plus involved as fast as we get the money. There is no hedging in the matter on our part. The money involved belongs to the Lord—or does it? At least it is not ours. That is as fair as we know how to be."

We wanted to say this before a decision is made in the matter. It would be too late following the decision. Many would feel then it was colored by whatever decision may have been rendered.

If Jesus could pray for those who nailed Him to the Tree, "Father, forgive them," (Luke 23:34) some of us might sidestep blatant hypocrisy in some matters. That does not mean we stop fighting for the right. We didn't start fighting for the right day before yesterday. We did not stop fighting for the right yesterday.

Mississippi Baptists are on the way to Victory in His Name! Doxology!

XII.

MISSISSIPPI BAPTIST EVANGELISTIC
CONFERENCE, CLINTON, MISSISSIPPI,
MARCH 23-26, 1942.

Special Features:

Evangelist Hyman Appelman, Dr. John R. Sampsey, Dr. E. F. Haight, and other speakers; Fred Scholfield, Song Director; Bible Study in Soul-winning; Father and Son Hours; Brief Departmental Periods; Preaching hours closing every session.

Special groups should attend on designated nights.

Dear Fellow-Worker:

In these stressful times certainly we desire to press

on in every Spiritual emphasis. One of the greatest meetings of the year is our STATE EVANGELISTIC CONFERENCE. This year we are suggesting that delegations from churches and associations in fairly close proximity to Clinton, make a special effort to come in numbers on given evenings. Large numbers of boys and girls, and men and women, might well drive in for these services in the evening. If we have to put in loudspeakers for the overflow of crowds we will be glad to do so.

We suggest the following schedule:

Monday Night—7:00-9:30 p. m.—

Copiah County Association, Simpson County Association, Yazoo County Association.

Tuesday Night—7:00-9:30 p. m.—

Hinds-Warren Association.

Wednesday Night—7:00-9:30 p. m.—

Clinton—(City of) Prayer Meeting Hour.

Thursday Night—7:00-9:30 p. m.—

Leake County Association, Madison County Association, Rankin County Association, Scott County Association.

We would appreciate it if the Baptist Sunday School Superintendent, B. T. U. Director, and W.M.S. President would discuss this and plan for it with the various groups, and while getting a real blessing, make great contribution to the Conference. You understand, of course, that you are welcome to attend any and all sessions.

Overnight entertainment will be furnished free to pastors from all over the State.

Blessings upon you.

XIII.

As Business Manager of the Baptist Record we sat in on the Editors' meeting at Memphis. We heard good speeches by Editors Solomon, Taylor and Secretary Freeman. There were other good messages.

Our own Editor, A. L. Goodrich, inspired the group with a message on "The Budget or Every Family Plan." He excels at this and other points. We heard many things complimentary to the Baptist Record.

Brother A. E. Jennings and his helpers saw to it we were splendidly entertained at the Baptist Hospital.

XIV.

The first Sunday of February was a busy one for us. A 550-mile "train" and "auto" trip to Iuka, Wallerville, Glenfield and Myrtle.

Pastor Pate publicized the meeting and the house was filled with folks—they come like that, naturally. Two houses were burning down as we entered the city. We didn't set anything afire, but we had a real opportunity in witnessing.

A county-wide meeting of men was held in the afternoon at Wallerville, Rev. Percy Ray presiding. It was a thrilling hour.

Interested congregations were present at Glenfield and Myrtle. Pastor Ray is doing a most remarkable work. The people follow!

XV.

One of the greatest sights we have witnessed greeted our eyes at First Baptist Church, Jackson, when over 300 R. A. boys and numbers of their fathers came in from many churches. Miss Robinson and Ivyloy Bishop are to be congratulated upon their fine program.

We had the privilege of speaking to fifty young men and women from a half dozen churches. The meeting place was the First Christian Church, Jackson.

XVI.

You will be interested in knowing that Evangelist Hyman Appelman had 2500 persons to respond to invitation during the Philadelphia, Pennsylvania, campaign.

BR.

Superintendent Jennings of Baptist Memorial Hospital in Memphis says that they have more patients who pay under \$3.00 per day than they do who pay more than \$3.00 per day. He also declared that they made no profit on pay patients. That it took all such receipts to pay running expenses exclusive of charity work. Although they did \$300,000 worth of charity work last year, none of this was provided for by receipts from pay patients but from investments such as the hotel annex, drug store, garage, etc. He also declared that they do more charity work than any hospital in the United States that has no endowment, or tax, or community chest support.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Durant, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

It will be impossible to reply to every personal card of love and sympathy received during these last few days, so I am taking this opportunity to express my deep appreciation and love for each of you.

Lottie Moon Christmas Offering

Reported by States—Jan. 28, 1942.

State	Goal	Total Receipts
Alabama	\$ 13,000	\$ 18,006.03
Arizona	400	516.36
Arkansas	7,500	13,913.56
District of Columbia	1,000	1,223.24
Florida	10,000	10,130.02
Georgia		29,262.00
Illinois	3,600	5,706.73
Kentucky	15,000	22,807.32
Louisiana	12,000	11,836.10
Maryland	2,500	2,935.07
Mississippi	15,000	19,144.91
Missouri	14,000	15,452.69
New Mexico		2,549.35
North Carolina	45,000	47,820.37
Oklahoma	14,000	14,608.46
South Carolina	25,000	30,416.22
Tennessee	20,000	23,236.88
Texas	75,000	93,792.59
Virginia	45,800	54,660.74
TOTALS	\$318,800	\$418,018.64

A Challenge to Denominational Honesty

A year ago Woman's Missionary Union decided that its program topic for the month of February in this present year should be as follows:

Think on these things: "Whatsoever things are honest."

To think honestly, be honest, need to be honest with the Lord's money. Elements of good stewardship. Individual honesty, denominational honesty. Pay debts—Hundred Thousand Club and other debt-paying clubs. Include young people and responsibility of women to train them in stewardship.

Thus it will be seen that the February W. M. U. monthly program is in full accord with the denomination's emphasis at this time upon the Hundred Thousand Club. It is also evident that the Union believes that the payment of the southwide debts is a challenge to denominational honesty.

—KATHLEEN MALLORY,
W. M. U. Executive Secretary.

Baptist Hundred Thousand Club

The Baptist Hundred Thousand Club has paid on the debt principal of Southern Baptist Convention agencies \$1,500,688.26. Mississippi has paid through December 1, 1941, \$77,972.56 of the above amount. We want to thank every individual and group member of Woman's Missionary Union for the part you have had in paying Southwide debts. I know every one of you will be faithful to continue until the debts are paid.

You perhaps already know that February 15th or nearest suitable Sunday is to be observed as Baptist Hundred Thousand Club or Debtless Denomination Day. I am asking each of you to lend your pastor a helping hand in this special effort. How happy I would be if each member would attempt to secure another member. Then if we could persuade others to take Centennial Memberships we would be marching toward Victory.

GIRLS' AUXILIARY FOCUS WEEK

Are you observing this week as G. A. Focus Week? If not, why not? Read your February issues of "Royal Service," "World Comrades" and find many helpful suggestions for this—do it even if belated! This article, written by a for-

mer member of the Girls' Auxiliary, should speak to the very heart of each of us.

One Girl Pleads For All Girls

May I come to you in behalf of hundreds of clear-eyed, energetic bits of humanity in our Southland who want to be members of Girls' Auxiliary? With questioning hearts and confused minds, girls are searching for a nameless something—a something that will enable them to find a satisfactory answer to many of the complex situations they meet every day. They need a weapon that no force can bend with which to face life. YOU—mothers, members of Women's Missionary Societies, prospective Girls' Auxiliary counselors—YOU hold the fate of these youthful lives in your hands. You, and you alone, will determine whether they will develop into beautiful consecrated young women or will be weak, warped servants of evil. We cannot consider too seriously the work of Girls' Auxiliary. In these small units of girlhood part of the destiny of our nation is being shaped. Who can estimate the power of a generation of consecrated women? A vast untouched treasure is hidden in the life stream of girlhood in our land. Let us go prospecting for Christ in this gold mine of ours.

In a small community in Missouri over one hundred girls rise up and call Mrs. A. A. Fuerst blessed because she realized the need of girlhood in her church. No price was too great for her to pay in developing devoted young womanhood. The same may be true of YOU and YOU and YOU, if you so will. As a charter member of the Girls' Auxiliary Mrs. Fuerst organized, I know whereof I speak when I say that organization was the beginning of new life for every girl who belonged to it. In the hushed hours of a sunrise hike and breakfast, while we sang and prayed, many of us felt the power of Christ as we had never done before. Money could not buy from us the memory of weiner roasts, followed by a camp fire service and sacred worship moments together. Camping trips taught us self-reliance and unselfishness, and were the occasion of more than one conversion.

It was in Girls' Auxiliary I first learned the meaning and power of prayer. The prayers of those days were very simple but they led me into real fellowship with Christ. Vividly I recall how we knelt in our Girls' Auxiliary meetings, praying for missionaries and for unsaved friends. Those small beginnings set up a pivot for our lives as in later years serious problems came our way.

Through Girls' Auxiliary my Bible became a real and living force to me and through definite Bible study I acquired a working knowledge of the Scriptures. This study led to my first attempts at soul winning, a Christian's greatest joy and responsibility.

I shall always be thankful to Girls' Auxiliary for the insight it gave me into the importance and the value of mission work. As I read of the lives and accomplishments of our missionaries I unconsciously felt a call in my own heart to higher living. Today the mission fields are not something I read about with vagueness and lack of understanding. I know personally many of our missionaries and I have studied the lives of many more. The answer to the cry for money and interest in behalf of our mission fields can be found to a large degree through the mission programs and mission study in Girls' Auxiliary.

The Girls' Auxiliary is responsible for my being a tither. We made a thorough study of this great teaching. The truths about tithing were so instilled in my heart and life that I can no more think about stealing the tenth that belongs to God than stealing from my fellowmen.

No mention of Girls' Auxiliary would be com-

plete without a word about the Forward Steps. I doubt that any queen ever wore more proudly her title to queenship than I of my award of Queen Regent. My understanding and appreciation of the work of our denomination is largely due to the Girls' Auxiliary Forward Steps. I part with almost any one division of my education before I would erase from my life the benefits I have derived from attaining each of these steps.

To Girls' Auxiliary I owe a debt of gratitude I can repay only through a life of service. Thousands of girls could endorse my testimony to the Girls' Auxiliary. Christian homes, denominational leaders, consecrated business and professional women, dedicated to the task of devoted Christian living—these are surely testimony to the worth of Girls' Auxiliary.

To you who read these lines, I commend the work of a G. A. counselor in building Christian monuments that will abide. Will you not see the opportunity in girls of your church?

"As ye have done it unto the least of these, my brethren, ye have done it unto Me."

MRS. CONRAD R. WILLARD,
Flat River, Missouri.

I regret that we failed to make note of the going home of Mrs. Etta Johns Scofield, January 27th. She was the mother of our Mrs. I. L. Toler, Gloster, who has served so faithfully as District Chairman for many years. Mrs. Scofield kept the home fires burning for a number of years while her daughter went out into the district to do her Master's bidding.

May our Father comfort the family in their loneliness.

An Appeal to the Young People for the March Week of Prayer Offering, 1942

The interest which the members of the Sunbeam Bands, Girls' Auxiliaries, Young Women's Auxiliaries and Royal Ambassador chapters are taking in the Annie Armstrong Offering for Home Missions is very encouraging indeed.

The youth of today telescopes the future. There is hope for the future when the youth of today is interested in praying for and giving to the work of winning men to Christ. Our hearts leap for joy when we think of the interest our young people have in making and keeping the homeland Christian.

This is as it should be. Our blessed Lord while He was here among men gave Himself entirely to the task of saving the lost. He went about healing the sick, curing the lame, giving sight to the blind and forgiving the sins of those who had disobeyed God. His was a mission of love and unselfish service. He has sent us out to do the same sort of service. We are to care for the sick, help the helpless, bring messages of good cheer to the downcast and tell those who are going away from God about His love and mercy and salvation in Christ. Our lives are to be witnesses to Him both at home and abroad.

The March Week of Prayer and Annie Armstrong Offering provides an opportunity for the development of the Christ spirit. During this week we can pray for the lost and give our money to help bring the lost to Christ. What a glorious privilege this is! Think of the hundreds of thousands of Mexicans, Italians, French, Indians, Chinese, and others—twenty-six different races—all here in our homeland who do not have the privileges of a good Sunday school like ours and who do not know Jesus as we know Him. Think also of the thousands and thousands of boys and girls and young people in the mountains who do not have good schools like yours to go to. The March Week of Prayer gives you an opportunity to pray for these boys and girls and to

(Continued on Page Sixteen)

GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

Farmhaven, Madison County. Other churches may have done so, but it is certainly unique. We refer to Farmhaven's plan for pastor's salary. They have the Storehouse Plan, and at the beginning of the year committees went around among the members and gather chickens and all kinds of produce. This was sold and money is now in the bank sufficient to pay Pastor J. M. Metts for the year 1942. In other words, regardless of rain or small collections, the Church Treasurer can write a check for the pastor's salary as it becomes due. Regular collections are used for the Co-operative Program and church expenses which include trucks to bring people in from the outlying territory. Pastor Metts is hoping to lead them to adopt the Every Family Plan soon.

Pastor J. M. Metts, who recently became pastor for half-time at Pickens has also accepted Farmhaven and Camden for one Sunday each. His health is better than for several years, and he is in his glory because he can be back at his first love as pastor and preacher.

A recent study course at Pickens led by Miss Carolyn Madison was well attended. Nineteen awards were made. They lacked just one point of being standard and Pastor Metts guaranteed to reach that within ten days.

Holmes County has Record readers as follows: CENTRAL 17; CRUGER 18; Durant R. 2, 1; Durant R. 1, 1; DURANT 59; EBENEZER 19; GOODMAN 29; LEXINGTON 42; PICKENS 31; Springdale 14; TCHULA 40; WEST 28; Oregon 3; Mt. Vernon 1; Pleasant Ridge 1.

BR

BAPTIST MEMORIAL HOSPITAL

Program For The Year 1942

For the duration of the war we do not expect to build any new buildings as we build fireproof buildings and all metals, materials and labor are needed for war work.

We have been spending about \$150,000.00 per year for the past six years in new buildings. We will buy Defense Bonds with all the money that we have over and above the cost of operation, new equipment and charity, amounting to as much as \$150,000.00 per year. The government needs the money and we need a reserve to take care of our institution when the depression comes, as it surely will come. The interest that we receive from the government we expect to give to the Red Cross, specifically mentioned as a part of our work. Our Board of Trustees unanimously approved this program. We have been asked by the government to start a program of training to include laboratory technicians, anaesthetists, voluntary nursing, etc. This program has already been started and we expect to enlarge it considerably throughout the coming year.

We are at the present time in the process of organizing and equipping one of the most complete blood banks in the entire South, and we hope to have a surplus of blood and plasma to divert to Army use.

By far the most important addition, we think, to our service for the coming year, is the putting into operation of a mobile out-patient clinic to be equipped complete with X-ray and laboratory, to be sent out into the territory we serve to assist the communities in which doctors have been drafted, in diagnosing and caring for the indigent sick.

We feel that there will be great demands on our resources, both from the standpoint of personnel and service this year due to the present emergency, and so with this in mind we are preparing to do our part and probably more.

CHANGES AMONG THE CHURCHES

Called And Accepted

R. D. Aubrey, Hillcrest, Lexington, Ky.
J. L. Bobo, First, Williston, S. C.
Roy Branscum, DeGray Church, Arkadelphia, Ark.
S. E. Beard, Kirkland Chapel Field Tennessee.
H. O. Baker, Oakhurst, Charlotte, N. C.
C. J. Blackman, Bethune, S. C.
Ladislau Biro, University, Coral Gables, Fla.
C. K. Beverly, Center Hill, Fla.
James N. Brister, Delaney's, Salem, Ind.
L. T. Daniels, Elm Grove, Ky.
R. R. Gowan, Northside, Woodruff, S. C.
David S. Homan, First, Hanceville, Ala.
C. L. Hammond, First, Lawrenceburg, Tenn.
E. J. Johns, Adrian, Mo.
John R. Joyner, Williston, S. C.
Charles N. Kimbrough, Morrow, La.
W. W. Long, First, Woodruff, S. C.
W. R. McLin, First, Warrenton, Ga.
T. E. Mason, Chillowee, Seymour, Tenn.
A. C. McGee, Slaughter, La.
C. E. Melton, St. Mary's and Kingsland, Ga.
J. D. Moore, Broussard Grove, La.
R. H. Riley, Emmanuel, Carlinsville, Ill.
Filer J. Seal, Bogalusa, La.
W. S. Summer, Jennings, Okla.
L. B. Sauls, Buena Vista, Ga.
Lloyd R. Simmons, First, McLeansboro, Ill.
W. B. Sandifer, Simmesport, La.
Robert Smith, First, Cowpens, S. C.
Frederick E. Smith, Lawrenceville, Ga.

RESIGNED

Sherman Towell, Belle, Mo.
R. T. Thompson, First, Newbern, N. C.
E. C. Vaughn, Salley, S. C.
E. R. Vincent, Milton, Fla.
F. A. Walton, Medina, Texas.
W. M. Wood, Secretary, Mission Department, Kentucky.
P. G. Woodruff, Calvary Church, Portales, New Mexico.
Andrew J. Wood, Galebo, Okla.
Stanley E. Wilkes, Natchitoches, La.
Reginald Wall, Avera, Ga.
W. E. White, Hugo, Oklahoma.
B. C. Woodham, Amite, La.
R. C. S. Young, Central Church, Newman, Ga.
W. B. O'Neal, Floral, Ark.
Rev. George W. Phillips, Richland Church, Owenton, Ky.
E. H. Rice, First, Hollywood, Fla.
Rev. John A. St. Clair, Field Churches, Shiloh, Virginia.
Paul M. Sayer, Baldwin, Ga.
Rev. H. Lee Scott, First Church, Farmville, Va.
Rev. J. Robert Smith, First Church, Cowpens, South Carolina.
Rev. T. E. Steely, First Church, Roanoke, Ala.
K. L. Sutter, Empire, Joplin, Mo.
T. E. Swearingen, New, Chickasaw, Ala.
Nate Taylor, Robertsdale, Ala.
Dr. J. M. Walker, First Church, Aberdeen, Miss.
Rev. J. A. West, Bethlehem Church, Irwin County, Ga.
Rev. S. B. Wilson, Fort Barnwell Field Churches, South Carolina.
Rev. M. J. Young, Cave Springs Church, Alabama City, Ala.

DIED

J. M. Burgess, Blandville, Ky.
G. W. Gibson, Arley, Ala.
E. O. Jackson, Thomasville, Ala.
G. E. Kennedy.
S. L. Loudermilk, Vero Beach, Fla.
Ira S. Dance, First Baptist Church, Etowah, Tenn.
Rev. M. L. Dorton, East Marion Church, N. C.
Rev. J. H. Heathington, Decatur, Ill.

BR

Winston Churchill Looks Into The Future—"If you will allow me to use other language, I will say that he must indeed have a blind soul who cannot see that some great purpose and design is being worked out here below, for which we have the honor to be the faithful servant. It is not given to us to peer into the mysteries of the future; yet in the days to come, the British and American peoples will, for their own safety and for the good of all, walk together in majesty, in justice and in peace."

U. S. O. VS. BAPTIST SOLDIER WORK

In the light of quite a number of things I have heard and observed during these past few weeks, it seems to me that an article along this line is in order.

All over our land there comes the call to you, and you and you for support of the U. S. O., an organization that came into being for the benefit of our service boys of all branches. Literally hundreds of thousands of dollars have been contributed to this cause, and as far as I know personally, the money is being used just as they said it would be.

In our Service Center in Hattiesburg we are having boys of all and no faiths, attend our rooms and enjoy our privileges, for which we are grateful. I would not hurt the feelings of one for anything but as a matter of information I want to present the facts as follows:

Not ONE cent of money contributed to the U. S. O. goes into any organization owned and operated by Baptists. Not one book, in this National Book Drive, will benefit one soldier in our Baptist Centers. The two leading denominations in the U. S. O. are the Jews and Catholics. Three other organizations are affiliated with them but their part in the steering of the U. S. O. must be small for not one soldier to whom I have talked has ever seen a Center of the U. S. O. operated by any denomination other than the Jews and Catholics. In saying this I do not mean that such Centers are not to be found. I honestly state that no report has come other than the above.

Now, I am not saying you should withhold your contributions to these calls made by the U. S. O. but I am pleading for our Baptist work to be given a like amount on which to operate. But remember this, when you contribute to the U. S. O., you are supporting an organization that fosters dances, card parties, teaches the rumba, tap dancing, etc. The Baptist idea of a Service Center is to furnish the boys in uniform a place to go that will keep them from going to such places of amusement. We do not believe in, nor will we ever practice such tactics to attract the boys and fill their time.

The question arises in the minds of many: "Do the boys attend our places in as large a number as they do the U. S. O.?" And the answer is "No." No more than they attend the church in your or my town in as large a number as they do the theatre, the boxing matches or mixed bathing pools. But we will say that what we offer is wholesome, uplifting and will tend to build up their spiritual lives. And we thank the Lord we can say that if there is no increase in our average attendance up to this date, approximately eight or ten thousand boys will have made use of our equipment by the end of the first twelve months we operate.

Sentiment in our land and country for the comforts of our boys in service is flowing like a mighty tidal wave. It should. But someone has said: "When sentiment introduces itself, judgment makes its departure." Let our sentiment rise higher and higher. Let us remember that the deed we do for the boy today may be the last one we will have the privilege of doing. Many are leaving almost daily—sad, blue, heartbroken, homesick, fearful, facing almost certain death—and they need all the love and kindness and help we can give them, but please, as loyal Christians and especially Baptists, when you make your gifts, know to what use your dollar will be put, what types of entertainment it will support and what denomination will have the distribution of it. See to it that YOUR church makes a worthy offering next Sunday. Send the money into our State Office and we assure you that Dr. McCall will make proper distribution of every penny of it.

EVANGELIST M. E. PERRY,

Miss. Baptist Soldier Service Center,
Hattiesburg, Miss.

BR

Calvary Church of Tupelo, while awaiting the coming of Pastor Frank M. Powell, has enjoyed having as pulpit supply Rev. Joe Skinner, a local boy who is studying at Mississippi College. The Tupelo people are fond of Joe and have been attending in goodly numbers. He seems to be a prophet with honor in his own country.

PRENTISS COUNTY BOY IS CHRISTIAN SOLDIER AS WELL AS UNCLE SAM

We give below a clipping from the Clarion-Ledger not only showing the high patriotism of one of our soldier boys, but his high Christian ideals as well:

Service to his country in a vital defense area and devotion to a high Christian ideal go hand in hand for Private William Lawrence Wigington of Prentiss, stationed at Camp William D. Davis in the Canal Zone.

"I've really done my best to be the man and soldier that you all expect of me," he says, writing to his friend, Tom Depriest of Mt. Olive.

"No matter how long I have to serve in the army or what I have to go through with I will always remain a true Christian. I've found out by experience that it is much easier to live a clean life than it is to live the way that part of our people are living today.

"I can feel that you all are trusting me and praying for me each day. I couldn't have had the courage to carry on with a high spirit without the help of my friends back home.

"The one thing I'm looking forward to is coming back at the end of my service in the army and joining hands with all of you that have fought so hard to keep our church work going. There is not a day passed that I don't think of you all back home, and I feel that God will take care of me until I can come back and be in my happy home again."

Private Wigington is the son of Mr. and Mrs. D. C. Wigington of Prentiss.

—BR—

WETS LOSE IN U. S. SENATE New Army, Navy Battle In Congress and Country

Washington, D. C.—Wet U. S. Senators have lost the first round in Congress in the fight for limited war-time Prohibition by failing to have the Sheppard-Johnson bill for protecting soldiers and sailors from liquor and vice struck off the Senate calendar. Liquor made a strong effort to throw out the bill, but on a division vote the measure survived, to be brought forward in the Senate again when the dry forces choose their own strategic time for further militant action, it is announced.

"An agreed policy is now being considered by various dry forces of the country to pressure Congress into early prohibitive action. All patriots are urged to write their Congressmen at Washington to support this vitally protective measure (S. 860) and to circulate petitions for securing many thousands of signatures for the same purpose," said Captain Edward Page Gaston, founder of the World Prohibition Federation at the Capitol after the speeches in the Senate. Gaston is a U. S. military reservist and was formerly attached to the American embassies in Germany and Mexico.

"The opening broadside was touched off in the Senate on the twenty-second anniversary of the adoption of the Eighteenth Amendment in a masterful speech by Senator W. Lee O'Daniel, former Governor of Texas. He took the place of his senatorial predecessor, the late Morris Sheppard, in a stinging arraignment of liquor and its related vice in the Army and Navy and made a deep impression upon his fellow legislators as well as the gallery of listeners. In addition to the large number of dries these listeners included wet lobbyists intent upon learning about their threatened eclipse in the near future.

—BR—

Manager: "Are you sure you are qualified to lead a jazz orchestra?"

Applicant: "Absolutely. I've had two nervous breakdowns, was shell-shocked in France and I live in an apartment above a family with 12 noisy children."

—BR—

Lady (at telegraph office)—"Well, if you're so smart you can send flowers and money by telegraph, young man, I can't see why you can't telegraph this umbrella."

NOW CLUB

DOUBLING THE FIVE THOUSAND
CLUB

A DEBTLESS DENOMINATION BEFORE 1945

There are several reasons for the great upsurge in payment of denominational debt. One is the loyalty that is always evident. More money is now afloat. The people believe that we are through being foolish in adding debts. The people believe us when we say we are putting Now Club monies in bond retirement. Brother, sister, if ever we are instructed differently you will know about it! It won't happen we think. Send it in. We pledge again, we will continue using it on bonded indebtedness!

No. 3584 for \$36, No. 3585 for \$36, No. 588 for \$100, No. 589 for \$50 plus \$14, County Line in Greene County (W. M. Smith, worker).

No. 3325 for \$36, Biloxi First, Gulf Coast.

No. 3578 for \$36, No. 583 for \$100, No. 584 for \$100, No. 62 for \$500, Carthage in Leake County (Hightower, field worker).

No. 639 for \$100, Center Hill in Leake (Hightower, field worker).

No. 608 for \$50, No. 609 for \$50, Corinth in Leake (McLaurin, field worker).

No. 3571 for \$36, No. 3572 for \$36, No. 3573 for \$36, No. 585 for \$50, Friendship in Leake (Hightower, field worker).

No. 582 for \$100, Cedar Grove in Leake (Hightower, field worker).

No. 64 for \$500, No. 586 for \$100, Macon in Noxubee (Hightower, field worker).

No. 581 for \$100, No. 584 for \$50, Madden in Leake (Hightower, field worker).

No. 3579 for \$36, No. 3580 for \$36, Mt. Carmel in Leake (Hightower, field worker).

No. 51 for \$250, No. 588 for \$50 plus \$14, Mt. Zion in Leake (Hightower, field worker).

No. 3581 for \$36, New Prospect in Leake (Hightower, field worker).

No. 585 for \$100, New Providence in Leake (Hightower, field worker).

No. 610 for \$50, No. 611 for \$50, No. 612 for \$50, New Zion in Leake (McLaurin, field worker).

No. 586 for \$50, Pleasant Hill in Leake (Hightower, field worker).

No. 638 for \$100, Rocky Point in Leake (Hightower, field worker).

No. 587 for \$100, Salem in Leake (Hightower, field worker).

No. 610 for \$100, No. 611 for \$100, No. 622 for \$100, Thomastown in Leake (McLaurin, field worker).

No. 3574 for \$36, No. 3575 for \$36, No. 3576 for \$36, No. 3577 for \$36, Tuscola in Leake (Hightower, field worker).

No. 3360 for \$36, No. 3361 for \$36, No. 3362 for \$36, No. 3363 for \$36, No. 3364 for \$36, No. 3365 for \$36, Hickory in Newton County (Mrs. F. D. Gibson, worker).

No. 65 for \$500, No. 640 for \$100, No. 587 for \$50, No. 3582 for \$36, No. 3583 for \$36, Newton in Newton County (Hightower, field worker).

No. 3326 for \$36, Poplarville in Pearl River.

No. 3327 for \$36, No. 3328 for \$36, No. 3329 for \$36, No. 656 for \$100, No. 657 for \$100, No. 658 for \$100, Lyon in Riverside (McLaurin and Hightower, field workers).

No. 3330 for \$36, No. 3331 for \$36, No. 613 for \$50, No. 624 for \$100, Harpersville in Scott County (McLaurin, field worker).

No. 623 for \$100, Ridge in Scott County (McLaurin, field worker).

No. 3359 for \$36, No. 3317 for \$36, Bucatunna in Wayne County (Mrs. J. R. Copeland, worker).

No. 3366 for \$36, Jackson-Calvary in Hinds-Warren.

No. 662 for \$100, Antioch in Rankin (McLaurin, field worker).

No. 642 for \$50, No. 643 for \$50, No. 644 for \$50, County Line in Rankin (McLaurin, field worker).

SANCTIFICATION

(Pastor Hewlett gives the scriptural explanation of Sanctification. Editor).

Thayer: Hagiadzo . . . render or declare sacred or holy, consecrate . . . hence it denotes:

1. To render or acknowledge to be venerable, to hallow, Matt. 6:9; Luke 11:2 and I Peter 3:15.
2. To separate from things profane and dedicate to God, to consecrate and so render inviolable: (a) things; (b) persons; Matt. 23:17; II Tim. 2:21; Jno. 17:19 and Gal. 1:15.
3. To purify: (a) that is cleanse externally, purify levitically, Heb. 9:13; I Tim. 4:5.
(b) To purify by expiation; to free from guilt of sin: I Cor. 6:11; Eph. 5:26; Heb. 10:10 and 14 and 29.
(c) To purify internally by redemption of soul, Jno. 17:17, 19. (Through knowledge of the truth Jno. 8:32) I Thess. 5:23; I Cor. 1:2.

Hagiasmos—

1. Consecration, purification.
2. The effect of consecration; sanctification of heart and life. 1st Thess. 4:7; Rom. 6:19-23; I Tim. 2:15; Heb. 12:14.
3. Sanctification wrought by the Holy Spirit. . . II Thess. 2:13; I Pet. 1:2.

Defined: Sanctification is that process of development or growth, within the providence or grace of God, by which the mind of the spirit is enthroned, and the mind of the flesh dethroned in the life of the individual, or congregation, looking to the holiness or perfection of the individual or congregation, as related to God.

I. Sanctification is a process by which, according to the will of God, we are made to partake of His holiness . . . II Cor. 7:1, 13:9; I Thess. 4:3, and 5:23; Eph. 1:4.

II. Sanctification is a progressive work . . . Prov. 4:18; II Cor. 3:18; Phil. 3:12-16; Heb. 6:1-2; I Pet. 1:3-9; II Pet. 1:3-8.

III. Sanctification begins in regeneration . . . John 3:6; Phil. 1:9-11; Eph. 1:13-14.

IV. Sanctification is carried on in the hearts of believers by the presence and power of the Holy Spirit in the continual use of appointed means, i.e.:

1. The Word of God. Eph. 4:11-15; II Pet. 3:18.
2. Self Examination. . . II Cor. 13:5.
3. Self-denial . . . Luke 9:23
4. Watchfulness and prayer . . . Matt. 26:41; Luke 11:35 ff; Eph. 6:8.

J. R. G. Hewlett, Charleston, Miss.

No. 660 for \$100, No. 661 for \$100, Clear Creek in Rankin (McLaurin, field worker).

No. 3145 for \$36, Florence in Rankin (McLaurin, field worker).

No. 3144 for \$36, Oakdale in Rankin (McLaurin, field worker).

No. 3140 for \$36, No. 3141 for \$36, No. 3142 for \$36, Pelahatchie in Rankin (McLaurin, field worker).

No. 3143 for \$36, No. 625 for \$100, No. 626 for \$100, No. 627 for \$100, Beulah in Simpson (McLaurin, field worker).

No. 641 for \$50, No. 659 for \$100, Pine Grove in Simpson (McLaurin, field worker).

Victory Churches

Churches continue to "Go over the Top" in the Now Club attainments. The Spirit of V-ictory continues in the air. The following churches are the most recent additions to our V-ictory list:

Meadville, Franklin; Pascagoula First, Jackson; Pascagoula Second, Jackson; Center Hill, Monroe; Barefoot Springs, Rankin; Fannin, Rankin, Mizpah, Rankin; Pearl City, Rankin; Richland, Rankin; Union Church, Perry; Bethlehem, Simpson; Friendship No. 1, Tallahatchie; County Line, Greene; Carthage, Leake; Center Hill, Leake; Corinth, Leake; Friendship, Leake; Cedar Grove, Leake; Madden, Leake; Mt. Carmel, Leake; Mt. Zion, Leake; New Prospect, Leake; New Providence, Leake; New Zion, Leake; Pleasant Hill, Leake; Rocky Point, Leake; Salem, Leake; Thomastown, Leake; Tuscola, Leake; Ridge, Scott.

HELP PAY OUR DEBTS NOW

Feb. 15-Baptist Hundred Thousand Club Day For a Debtless Denomination—Feb. 15



Our Host Pastor, James L. Sullivan,
Evangelistic Conference
March 23-26, 1942
Clinton, Mississippi

Brother James L. Sullivan is interested in all our work. He is giving every cooperation to efforts making for a great Evangelistic Conference.

—BR—

Evangelist Selsus E. Tull of Hazlehurst has been invited by Dr. Ben L. Bridges, Executive Secretary of the Arkansas Baptist State Board, to be the guest speaker for the evangelistic Bible Conference to be held at Batesville, Arkansas, February 24th to 27th.

We appreciate the good work Brother Emmett Ruble is doing at West Point. He has more "free" jobs than any other man we know of, but his Sunday school work comes first. He is doing a good job. He is certainly enthusiastic for the weekly officers' and teachers' meeting. He states that this program is greatly responsible for the marvelous Sunday School growth.

The Book of Job—Several years ago Mrs. P'Pool, then director of the Speech Arts Department of the Mississippi Woman's College, began the study of the Book of Job, in the Bible. She cut or arranged it for a dramatic recital. Since then she has given it many times from New York to Colorado, from Michigan to Louisiana. It has been given for literary clubs, colleges, schools and churches. It has been heard in prominent city churches and small country churches, with many return engagements. This cutting is now printed in an attractive booklet. It is worth study. It is the result of years of testing and revising. If ever in the history of the world the story of this great man of faith should be heard it is now. The book is being sold for \$1.00 per copy. Order from the Baptist Book Store, Jackson, Miss., or from Kate Downs P'Pool, Station B, Hattiesburg, Miss.

Calvary Baptist Church of Jackson has planned a series of fourteen simultaneous Cottage Prayer meetings for the night of February 13, beginning at 7:30. Prayer meetings will be held in the following homes: W. E. Harlan, 121 S. Green Street; R. W. Webb, 2003 W. Capitol; J. T. Hale, 418 Earl Street; D. Davis, 1055 Robinson; Mrs. J. B. Riley, 137 Sibley; W. A. Lyle, 244 Princeton; C. R. Boehle, 262 Valley; T. Hoogenakker, 261 Mt. Vernon; R. L. Brent, Raymond Road; W. E. Dent, 630 Buena Vista; W. C. Taylor, 163 Adams; C. W. Sullivan, 522 Lexington; Murray Stringer, 833 Brandon; E. H. Lewis, 4094 Pine Hill. Leaders for these prayer meetings are: J. E. Graham, C. L. Beard, Fred James, Oscar Everitt, B. B. McClendon, J. P. Williams, W. D. R. Stovall, J. W. Reid, C. L. Graves, M. D. Fitzhugh, W. L. McGahey, W. H. Jackson, W. R. Sudduth, Oscar Carlisle, G. S. McElveen, J. M. Dear, I. S. Barnes, Earl Rochester, G. R. Sykes, L. U. Amason, C. H. Cooper, G. W. Eastman, W. C. Hester, F. J. Hurst, Henry Riser, D. Holland, Ralph Godwin, Dr. J. E. Pettus.

Adaton Baptist Church has again called Rev. R. L. Ray, Jr., of Pontotoc as pastor. R. A. Christopher has been re-elected as B. T. U. president.

The many friends of Rev. and Mrs. Paul H. Cranford will sympathize with them in the death of their 7-month-old daughter, Sylvia Ann Cranford. The father is pastor of Bowmar Avenue Baptist Church in Vicksburg.

AS A BUSINESS MAN SEES MONEY

George G. Mason
Secretary Baptist Foundation of Texas

The best definition I know of money is that it is personality, coined personality, really just ourselves. Let us say a man has \$100 in the bank. It is stored up human energy, so much of himself turned into the coin of the realm. Suppose this man, after hearing an address on Foreign Missions, writes a check for \$10 out of this \$100. What has he done? He has transformed himself into a foreign missionary, and has preached a sermon to the heathen. In other words, when a man gives his money, he gives himself.

You can judge any man by his attitude toward money—either his money, or another fellow's money, or God's money.

Perhaps this gives additional meaning to the declaration of Mr. Gladstone: "When you know what a man does with his money, how he gets it, how he keeps it, how he spends it, what he thinks about it, you then know some of the most important things about the man."

In discussing this subject, like all subjects, we should turn to the open Bible. In just a little study of the Bible, we discover that it has much to say about money. Our Savior, while on earth, uttered thirty-eight parables. Sixteen of the thirty-eight parables deal with money. In the four gospels, Matthew, Mark, Luke and John, one verse out of six deals with money. Giving runs four to one over prayer in the Bible. Indeed, there is more said about money and money values than any other one thing.

Some one has said that if a star were placed by every verse of Scripture that deals with money and stewardship, there would be a Milky Way running through the entire Bible.

It is all right to give money. The Bible says, "It is more blessed to give than to receive." A man is at his best when he is giving money. That is the real test of his character. If you wish to find out the man, observe him at this point. See where he spends and gives his money. He places his money where his heart is. The Bible standard is the first tenth to the Lord, then the Christian will take the nine-tenths, and use it for all purposes.

The recognition and practice of Christian stewardship will cause a man to make money honestly, spend it wisely, save it carefully and give it religiously.

Giving should be the highest form of worship. It recalls the greatest gift of God—Christ. It is a test of love. It should be exalted along with prayer. It is not a part of worship—it is worship at its best. "Ascribe unto Jehovah the glory due unto His name; bring an offering and come into His courts."

A London newspaper offered a prize for the best definition of the word money. The definition receiving the award was: "Money is an article which may be used as a universal passport to everywhere except heaven and as a universal provider of everything except happiness." Yes, as important as money is, it will not purchase for us the two most valuable things in this life or the world to come—happiness and heaven.

There are many things more valuable than money. "Money may bring the husk of many things but not the kernel. It brings you food, but not appetite; medicine, but not health; acquaintances, but not friends; servants, but not faithfulness; days of joy, but not peace or happiness."

Few of us know when we get enough money. And still fewer know what to do with it after we get it. The great danger is, making money a god. It is so easy to make money your god. "The dangers gather as the treasures rise," said Dr. Johnson. A lady inherited \$5,000. She immediately wrote a check for \$500, her tithe, and said, "Lord, help me to do this before my heart hardens."

A rich miser was afflicted with cataracts on both eyes. He applied to an eminent surgeon to remove them, and, after examination, was told that it could be done. "But, what will it cost?" was his anxious question. "One hundred dollars for each eye," was the answer. And the miser thought of his blindness and said, "I will have one eye restored; that will be enough to enable me to count my money, and I can save the expense of having the other operated on."

"O Lord, open Thou mine eyes, that I may behold



MR. FRED SCHOLFIELD

Mr. Fred Scholfield, director of Music and Education, First Baptist Church, Laurel, Miss., will be the guest singer during the revival in Calvary Baptist Church, Jackson, February 15-22. Dr. H. W. Tribble, professor of Theology, Southern Baptist Theological Seminary, Louisville, Kentucky, and outstanding Southern Baptist leader, will be the guest preacher. Services will be held at 10:00 a. m. and 7:30 p. m., daily, Monday through Friday.

—BR—

A TRUTH IN A SMILE. This book lives up to its name. Taking simple incidents and sayings of simple people, the author, Dr. J. Clyde Turner, pastor of the First Baptist Church of Greensboro, N. C., sets forth helpful and inspirational lessons, and he has the ability to do it in short space. None of the articles are long but all the truths therein will linger long in our memory. The book is published by The Broadman Press and can be ordered through the Baptist Book Store.

the wonderful things out of Thy law."

Russell H. Conwell once said, "What a fool a man is to leave a great fortune to his children! Of the 4,043 millionaires whose lives I have been studying, 3,708 began life without a dollar. Some statistics compiled years ago in Massachusetts showed that not one rich man's son out of 117 ever dies rich."

Yes, we work our lives out trying to leave a fortune to our children, and they lose it, and worse, are often ruined by it.

It is all right to make money. Christ is not against men making money, but against money-making men. A man ought to make all the money he can—honestly. He owes this to himself, his family and his God. Every man has a certain earning capacity. God gave it to him. Every endowment, whatever it is, carries with it a like responsibility. If a man has the capacity to earn \$500 a month honestly, and, because of idleness and laziness, earns only \$100, he becomes an unfaithful steward. If a man has five talents, and uses only two, he must answer for his failure to use the other three. In other words, a man is under the responsibility to make all he can honestly make. This word HONESTLY is repeated here all along because it must accompany money-making.

It is all right to spend money, provided it is spent for right purposes. Indeed, it is wrong not to spend it. No man has a right to spend it for wrong purposes. It is right for a man to spend money on himself and his family. The man is under obligation to provide for his family, and to supply the necessities of life. This would include the purchase of a home and the education of his children. It is right for a man to bear his part in the support of the government under which he lives. Christ said: "Render unto Caesar the things that are Caesar's and unto God the things that are God's."—Brotherhood Quarterly.

—BR—

Said the artist: "I'll give you \$5 if you'll let me paint you."

The old man shifted his tobacco from one cheek to the other.

"It's easy money," said the artist.

"Thar ain't no question 'bout that," the man replied. "I was jes' awonderin' how I'd git the paint off afterwards!"

Sunday School Lesson

Prepared By
BRACEY CAMPBELL

Lesson For February 15

Bible Texts: Mark 1:35-3:12

Luke 4:42-44; 5:12-39

Introduction.

Again our committee has assigned us a lesson so rich in quality and so magnificent in scope that we can hope to touch only the fringe on the hem of its glory. We see moving across the stage of action here the greatest worker the world has ever seen, and we see Him at the period of His greatest activity. Not only that, but we see Him active in each of the great spheres of His activity in behalf of men. His marvelous ministry, summed up in such terms as "Redeemer" and "Savior," was and is designed to deliver men from all the great curses which waste the powers of the race: ignorance, physical sickness, sin. Believe this prophet sent from God, and such belief brings freedom from bondage to sin. He Himself said, "Ye shall know the truth, and the truth shall make you free." Superstition, ignorance, darkness, vanish at His approach into the consciousness of those who believe on Him. His willingness to redeem us from our sin engaged Him in all His life and labor and sacrifice to the death, and here He is redeemer. Terrible as the bodily sufferings of men are, they are not too difficult of remedy for the healing touch of the Great Physician. He touched the sick bodies of men to health again, thus sanctifying forever with the wand of His divine approval the Christian ministry of healing. "Healing Humanity's Hurt," writes Bristow, of the Baptist Hospital, and he understands that such healing is but an earnest of what we are to enjoy when, by the power of His resurrection, He will raise us with our glorious bodies, incorruptible and immortal. Let us strive to see Him at His work.

I. Ground-Breaking in Galilee. Mark 1:35-39; Luke 4:42-44.

1. The preparation.

I wonder if I should call His prayer seasons times of preparation. Of course they were, and times of repair and rest and recreation, in the finest sense of that oft-abused word. Mark makes prominent the seasons during which Jesus sought solitude from men that He might the better hold communion with the Father. How often He took His wearied spirit and weary body to a tryst with His Father in order that freshened spirit might refresh the body as well, and so make Him equal to the demands upon Him of the tremendous work of His ministry.

Our Lord is our example in this also. The harder our work, the greater our need of prayer for the strength to perform it, and for the guidance of God that we may not go astray in our doing of it. Neglect of these seasons, for any reason, is for a bad reason, what matter what the reason is; because such neglect is as sure to lead to disaster as the neglect is indulged. Too busy preaching to pray, eh? Well, the man who is, is neither the first, nor, I fear, will he

be the last literally to talk his religion away.

2. Performance after Preparation.

He taught. That was His work, that was His great work, that was His work without which His other work loses its meaning. His other work was performed in order to illustrate or to enforce His teaching. All the millions of the men whom God has created, His own men, are perishing today for want of knowledge, a knowledge of God and His truth applied to the conditions of life in the world. In their blind, insensate hate, the devil-begotten selfishness, men are hurling themselves at one another's throats as you read these words, and all because they do not know God in any such fine sense as our Lord meant when He said, "This is eternal life, that they may know Thee, the only true God, and Jesus Christ whom Thou hast sent." Oh, teacher in the Sunday School! Magnify your office. God the Lord has set you in the largest place anybody out of a pulpit is privileged to occupy!

II. Hard Cases Are Easy to the Lord.

Mark 1:40-45; Luke 5:12-16.

The description of the ravages of leprosy are so awful that, though I have never seen a case of it, I am prepared to say that I regard it as the worst of all the plagues that waste the bodies of men. "A living death," ay, worse than any death except the death of the damned! Here in the verses from Mark we have the first recorded instance of our Lord's healing of a leper. I wish space afforded opportunity for discussing it. Nobody thought of a leper's being healed, only the poor old leper himself. He believed that Jesus had authority from some source to heal him, and he therefore came to Jesus with his declaration, "If Thou wilt, Thou canst make me clean." There is no doubt of the Lord's ability to heal him, only a doubt as to the Lord's willingness to condescend to one in so low and loathsome a condition as he. The incident illustrates the care of the Lord for the very poorest and worst of earth's children.

III. An Illustration of Faith. Mark 2:1-12; Luke 5:17-26.

Some men had failed to believe that Jesus could and would heal a paralyzed man, if the man could be got to Jesus. Read the story. What did the sick man himself have to do about it? Bruce thinks he might not have had a thing to do with the matter, except to be the unconscious and unwitting recipient of the healing grace of the Lord, and that he was healed as a response of the heart of the Lord to a vicarious faith, a faith exercised by someone in behalf of someone else, who may not even know that faith is being exercised in his behalf. You pray for a soldier in the Philippines: the soldier knows nothing about your prayers for him, but God preserves, saves, blesses him in answer to your prayer. That is vicarious faith. Look at this case and decide for yourself. 1. Faith acts. These men got together. 2. Faith cooperates. These men organized their strength. 3. Faith works. These men got busy in doing something for and with their paralyzed friend. 4. Faith overcomes obstacles. These men saw the difficulties, all right, but they would not be beaten

by them. 5. Faith wins. These men got what they went after.

IV. Confusing His Accusers. Mark 2:6-12.

When Jesus said, "Son, thy sins are forgiven," He set Himself up as one with authority to forgive sins. That is the providence of God alone, and the Pharisees knew that no better than Jesus did. So when they said, "He blasphemeth," they were telling the literal truth, if Jesus were not God, and Jesus knew it. Here then, is the issue: Jesus claimed by these words to be God: the Pharisees denied that claim. Put the matter to the test, then. Let us see if Jesus really has the authority which He has claimed. If the man is made to walk, let us take it as a sign that his sins have been forgiven. Very well, watch now, "Arise, take up thy bed, and go unto thy house." A lot of words in comparison with the original declaration, "Son, thy sins are forgiven thee," but it had the same effect. So He drove the Pharisaic accusation of blasphemy down their throats and demonstrated that He was the Son of God.

V. The Publican Changes Masters.

Mark 2:13-17; Luke 5:27-32.

He was making a lot of money, this publican, this tax-gatherer, this scalawag, when Jesus came by and said, "Follow me," but the publican got up immediately and went along with Jesus. And he made Jesus a great feast and invited all his cronies to come and meet Jesus. When Jesus got Matthew, He got what was Matthew's, his property, his personality, his all. If Matthew was able to attract people, he would employ that ability in the interest of his new Master. Matthew's treasure was now the Lord, and his heart was with the Lord. Anything he had now belonged

to the Lord, and he would just use some of it in the service of the Lord.

Of course the Pharisees growled. Jesus had now gone into the house of a publican, a despised and outcast man, and they said Jesus did that because He was no better than the publicans. Jesus had indeed gone into the house of a publican, but He had gone there as a physician, as a savior.

VI. Controversy.

Read all remaining passages. Our Lord keeps up His work of mercy. His enemies intensify their opposition.

—BR—

FOR A GREAT DOOR IS OPENED... UNTO ME I Cor. 16:9

A door of opportunity is opened to us in 1942, new conditions, new people and places, new adventures will come.

A door of responsibility is open to us. God comes first. We have responsibilities of loyalty and sacrifice to our nation, of cheerfulness and cooperation in our Churches.

A door of fulfillment is open to us. We may finish what we have begun, carry through what we are doing, and start new projects and complete them in our lives and ways.

A door of compassion is open. There will be more chances for kindness, mercy and prayer.

A door of entrance to life eternal is ever open. And Heaven will be more near and can be in our hearts now.

—C. G. Hamilton.

—BR—

At a reception in Washington, a young man was asked by a widow to guess her age. "You must have some idea," she said, as he hesitated.

"I have several ideas," he admitted, with a smile. "The trouble is that I hesitate whether to make it ten years younger on account of your looks or ten years older on account of your intelligence."

RELIEF AND ANNUITY BOARD

Five Years Ago and NOW . . . 1937-1941



Dues Collected on Retirement Annuity Plans

1937	\$183,769.47
1941	744,815.59

Membership in Retirement Annuity Plan

1937	2,031
1941	7,380*

*Figure does not include 1,234 annuitants at end of 1941.

Contributing Churches, oBards and Agencies

1937	148
1941	7,764

Benefits—Relief and Annuity

1937	\$300,000.24
1941	535,684.67*

*Relief, \$101,850.60; Annuities, \$433,834.07.

Income from Investments, Dues, Cooperative Program Gifts and Bequests

1937	\$ 513,667.99
1941	1,147,678.84

Reserves of the Board

1937	\$4,540,549.38
1941	5,470,277.87



Relief and Annuity Board S. B. C.

THOMAS J. WATTS, Executive Secretary
Baptist Building

Dallas, Texas

Thursday, February 12, 1942.

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary

JOHN A. FARMER, Associate Secretary

Sunday School Convention

April 28-29 is the time of the next meeting of the Mississippi Baptist Sunday School Convention, and the place is Brookhaven. Mr. J. N. Barrette, of the Baptist Sunday School Board, will be there to lead two special conferences for superintendents and pastors. He will also speak before the entire Convention.

Brother Superintendent, mark that date on your calendar and start your plans now to be there and to have your officers and teachers there. We want a great crowd of Sunday School people from every section of the state to be at that Convention.

More Standards

These standard schools, departments and classes just continue to flow right on in as never before. We are so happy that so many of the leaders of these various units are keeping very definite goals out before them, and the result is more standard units.

Last week these schools joined the 1942 list, after having enjoyed the same distinction in 1941; Waynesboro, W. A. Greene, pastor, Grady H. Windham, superintendent; Knoxo, Martin J. Gilbert, pastor, J. L. Bullock, superintendent; Springfield (Scott County), Gordon Sansing, pastor, Moody R. Purvis, superintendent.

This makes 14 consecutive years that Springfield has been a standard school, which is certainly a most enviable record, and one that speaks loudly for the leadership of Superintendent Purvis and the pastors that have served that fine rural community church during all these years. It was once a small fourth-time church; now it is a flourishing half-time one, and Pastor Sansing is doing a great work there.

Knoxo, a rural church in Walthall County, is now a standard school for the sixth successive year, and is known far and wide for the very excellent work it is doing and has done for a number of years.

Waynesboro school became standard in 1940 for the first time in the history of the church and has maintained that excellent rating each year since. Pastor Greene has led them in a most remarkable program of church building, enlistment, increased membership, and spiritual growth, with 1942 bidding fair to be their greatest year ever.

And Classes

These are our latest Adult classes to become standard: T. E. L. Morton, Mrs. C. C. Magers, teacher; Willing Workers, Liberty, Mrs. Frank Wren, teacher.

For all these, and other standard units we are grateful. Many others yet should send in the applications right away. Do it early in the year and give your people the encouragement that comes from the accomplishing of a great and worthy program of work. Application blanks gladly sent on request.

Associational Tour

The meeting in each association in Mississippi during the week of January 19-23 is now history. We have

about all the reports in, and just as soon as we get the complete figures we shall give them to you through this space that our people everywhere over the state may know of some of the good things done that week.

Enough has come to us to convince us that nothing else could have been done that would have been as helpful in just one week as that tour. It meant a meeting in each association. There were about 3,000 people in attendance at those 70 meetings. That is an average of about 42. And, those present, for the most part, were leaders of Sunday School work.

Each association needs to make definite plans to reach every church in it with the best there is in the Sunday School field. Each school should have a training course this year; a Vacation Bible School; a Cradle Roll; an Extension Department; an enlarged preaching program. These are a few things we should major on in 1942.

Pachuta

For the first time in the history of the church the Sunday School at Pachuta has reached the standard. The pastor is J. Hardee Kennedy and the superintendent is J. J. Keahey. We extend our hearty congratulations to them and their workers on achieving this fine program.

A Practical Plan

Growing out of expressions from the various state and Southwide workers at the recent meeting in Nashville come the following suggestions:

1. Let each church make some one person definitely responsible for listing and supervising the church's ministry to all young men away in the country's service. Perhaps the Young People's Department superintendent or a teacher would be most suitable.

2. Let this responsible individual see that a sufficient number of the special lesson treatment, "On Duty," is ordered and sent each quarter to all men thus listed.

3. Seek to locate through the men from your own church others in the camps who would appreciate and profit from "On Duty" and include them each quarter.

—BR—

ABOVE REPROACH

The true are noble both in thought and deed.

Their love of justice makes them truly brave.

And for the love of right they gladly bleed To put fear in the heart of every knave. They always live above those who connive Nor will they hold their peace when Virtue cries.

But with relentless zeal they will contrive To bring an end to all that villifies.

A gallant knight will give a foe his due, And never one time strike a treacherous blow;

But with a flaming courage will pursue Wrong-doers till they pay the debt they owe.

Nobility will not consort the wrong Nor listen to the siren's charming song.

Kansas City, Mo.
William James Robinson.

HARDSHIPS OF WAR HEARD HERE AND THERE

These varied experiences have been told to us or heard as we have visited the training centers in our state. We pass them on to you, asking that you give a little to do a lot for our soldier boys as they train for the army in Mississippi. At every camp visited recently Uncle Sam has an enlargement program on—more boys for the army—probably a total of 7,000,000 in the near future.

1. A Sad Experience. This mother will never forget Pearl Harbor. She attends a memorial service for that gallant son who gave his life there December 7th, 1941.

2. A young sailor of the U. S. Navy, a former member of a Sunday School of which it was our privilege to be superintendent when he was a junior, clinging to an ammunition box in the icy water of the ocean near Iceland after the Reuben James, the U. S. destroyer, had been sunk by enemy torpedoes, will not forget this experience.

3. Members of the U. S. Army Engineer Corps stood in line for their rations at an Army camp in Missouri with the weather 10 degrees below zero. Before they could eat it the "grub" had frozen to their mess kits.

4. Thousands of fine chaps are attending classes in aviation mechanics from 2 o'clock a. m. till 10 o'clock a. m. daily. We say, "Keep 'Em Flying," and that is why they study these hours while we sleep.

5. A June, 1941, draftee who never spent a night away from home until Uncle Sam got him, had his first Army furlough cancelled.

6. Thousands trying to sleep in wet blankets during recent maneuvers while the rain fell in torrents will remember those days.

7. Another mother whose son was one of our gallant Marines defending Wake Island in the Pacific has had no word and has very little hope of ever seeing him again. This is another horror of war.

8. Slogans like these are seen everywhere we travel, "Slap the Japs Off the Map," "Keep 'Em Flying," "Remember Pearl Harbor," "Buy Defense Bonds." Everywhere we look we see soldiers and often we see overhead bombers—all to remind Mississippi Baptists that we are in war. Yet we have not opened our pocketbooks and contributed to the Mississippi Baptist Soldier Program. The convention board requested that we give \$25,000 to this cause and we have given only \$4,465. Lack of funds is working a real hardship in trying to meet the needs and calls from churches located at such places as Biloxi, Hattiesburg, Columbus, Greenville, Pascagoula, Flora, Meridian and Jackson.

FRED R. LANGLEY, State Supervisor,
Soldier and Defense Projects Service.

SUNDAY SCHOOL AND B. T. U. ATTENDANCE

Jackson Calvary	1094	280
Jackson First	1125	319
Jackson Griffith	793	345
Jackson Northside	181	65
Ellisville	171	
Sunflower	69	
Ellison Ridge—Winston	103	
Ackerman	96	
Corinth First	261	
New Fellowship—Jasper	62	
Paden	23	
Montevista	80	26
Tupelo Calvary	313	26
Wallerville	100	67
Greenwood Calvary	141	41
Bruce	142	42
Louisville	306	82
Enon	99	40
Liberty Hill—Panola	65	86
Crystal Springs	323	108
Jackson Parkway	406	206
West Laurel	545	201
Pinola	33	
Bethlehem	76	83
Springfield—Scott	87	52
Eudora	58	55
State Line	80	50
Hebron—Yazoo	51	
Brookhaven—First	534	113

—BR—

One night a man in a car was run down at the level crossing. Consequently the old signalman in charge had to appear in court. After a gruelling cross-examination he was still unshaken. He said he waved his lantern frantically, but all to no avail.

The following day the superintendent of the line called him into his office.

"You did wonderfully well yesterday, Tom," he said. "I was afraid at first that you might break."

"No, sir," replied Tom, "not as long as that lawyer didn't ask me whether my lantern was lit."

Bladder Weakness

If you suffer from Getting Up Nights, Backache, Nervousness, Leg Pains, Swollen Ankles and feel worn out, due to non-organic and non-systemic Kidney and Bladder troubles, you should try Cystex which is giving joyous help to thousands. Printed guarantee. Money back unless completely satisfactory. Ask your druggist for Cystex today. Only 35c.

This is the way to write a thoroughly angry business letter: "Sir: My typist being a lady, cannot take down what I think of you. I, being a gentleman, cannot write it. You being neither, can guess it all."

—BR—

"Dad, do you remember the story you told me about the time you were expelled from school?"

"Yes."

"Well, isn't it funny the way history repeats itself?"

\$100,000 FOR—

Mississippi Baptists are aiming at the goal of \$100,000 by June 1st, for paying off bonds in that amount.

It is a Herculean task! It can be done!

It is for Christian Education for our boys and girls of the past, present, and future.

This \$100,000 is a worthy goal for God's grants!

It is for the stout-hearted, whether rich or poor!

We must know April 25th the money available for the bonds May 1st, and pay for them June 1st.

We count on you!

Mississippi Baptist
Education
Commission

Box 530
Jackson, Mississippi

SOME BOYS AND GIRLS WHO HAVE GONE OUT FROM THE BAPTIST ORPHANAGE THE PAST SIX YEARS

Nedra Jackson, married, now Mrs. Albert Ferguson, living in Jackson.
Clara Mae Lee, graduate of Blue Mountain, married, now Mrs. W. Williams, Jackson.
Myrtle McGee, married, now Mrs. J. L. Doughty, living in Jackson.
Proby Nations, employed Mississippi Neon Sign Co., Jackson, Miss.
Victor Rainey, employed Davis Plumbing Co., Jackson, Miss.
David Rainey, in United States Service.
Richard Rurch, in United States Service.
H. P. Crawford in United States Service, Wake Island.
Hoover Knight, graduated Central High School, formerly employed by Hederman Bros., now in United States Service, Keesler Field.
R. L. Mahon, employed Illinois Central Railroad, Jackson.
Leon Clark graduated from Central High School, now in U. S. Service.
Excel Davis, welder, Ingalls Shipbuilding Co., Pascagoula, Miss.
Orey Goff graduated Central High School, employed Paper Mill Moss Point, Miss.
Hazel Kirkland, graduated Central High School, attended Jackson Commercial College, now employed Agricultural Adjustment Administration.
Blondie Rowe graduated Central High School, now Senior in Nurses' Training, Baptist Hospital, Jackson.
Crystallyn Traylor, graduated Central High School, Jackson, now Senior in Nurses' Training, Baptist Hospital, Jackson, Miss.
Ollie Carpenter, graduated Central High School, now first year Nurses' Training, Baptist Hospital, Jackson.
Dorothy L. Drew completed High School course, now employed McCrory's, Jackson.
Elyene Keathley, now Mrs. Johnnie Gray, living in Vicksburg.
Alyene Keathley, now Mrs. John Beaman, living in Vicksburg.
L. P. Bush, employed State Highway Department.
Mary C. Green, graduate of Central High and Hillman College, now living in Hattiesburg.
R. T. Hill, employed N. & W. Overall Co.
George Hogar, in United States Service.
Ralph Hogar, graduate of Forest Hill High School, now attending Hinds Junior College and employed N. & W. Overall Co.
Opal McGarrity, married, now Mrs. Proby Nations, living in Jackson.
Jewel Smith, married, now Mrs. Herman Shaw, living in Jackson.
Isorah Jackson, graduate of Carr Central High and Hinds Junior College, married, now Mrs. Coney, living in Vicksburg.
Lucy Pettit, graduate of Central High School, now sophomore in Blue Mountain.
Jewel D. Jagers, graduate of Central High and Hillman College, married, now Mrs. E. C. McNair, living in Raymond.
Hilda Curtis, graduate of Central High School, married, now Mrs. Homer Thompson, living in Jackson.

Jake: "What are you crying for?"

Jack: "The doctor has taken out one of my teeth."

Jake: "Pooh! Uncle Eb takes all of his out every night, but he doesn't holler."

100,000 SOLDIERS in MISSISSIPPI

They are near a dozen cities. Has your church responded to the call for support in extending a helping hand to them in Christ's Name?

A Missionary opportunity to help the saved in our midst!

An evangelistic opportunity in giving Christ to the lost at our very door!

Send \$5, \$10, \$20, \$30, \$50, \$100, \$1000! It will be used for our boys!

Mississippi Baptist Soldiers and Defense Projects Service

Box 530
Jackson, Mississippi

NEWS FROM BLACKJACK—YAZOO COUNTY

Blackjack Church has reached a fine growth in all its works and has reached fine spiritual works under the ministry of Dr. Kitchens, who came to us as a pastor from Clinton. He has been with us more than a year and we have done wonderful work. All phases of the work have been strengthened.

We have added five new Sunday school rooms, finished up the basement, added lights, gas heat, and a nice piano in the basement. We have five fine spiritual Sunday school teachers and a wonderful superintendent.

Notable gains have been registered in preaching attendance, largest audience on the average in the history of the church. Dr. Kitchens is a great preacher and God is blessing his ministry at Blackjack in a marvelous way.

I have never seen any church rally so unanimously to a new pastor.

We have no debt except to love one another and the world.

Our future is as bright as the promises of God.—Reporter.

—BR—

SALEM CHURCH—WALTHAM COUNTY

Salem Church began this year with Rev. V. R. Crider as pastor. He has started off with a good program. They adopted a budget as follows: 50% for pastor's salary, 15% for Cooperative Program, Orphanage 5%, Foreign Missions 5%, Baptist Record 3%, Sunday School and B. T. U. 8%, Brotherhood 1% and the remaining 13% for local. They voted to start a library. We are sending 31 names for the EVERY FAMILY Plan.

Yours,

B. M. Pittman.

—BR—

"I've just sold everything out of that room," said the helper at the rummage sale, proudly.

"Dear, dear," cried the minister's wife, "that was the cloakroom!"

THIS DO—THEN GO

By Guy Edward Mark

We are concerned with what took place in the upper room, with what Jesus said to his disciples concerning the Lord's Supper.

On November 4, 1918, two American officers in the World War found themselves caught between two "living infernos." Before them, enemy shells were exploding with terrifying rapidity, and just behind them, a misdirected Yankee barrage rained "death-dealing steel," blocking their retreat. The two men were diminutive Sergeant Robert MacCormack and big, bulky Major Harry Parkin.

Major Parkin was badly wounded. His wounds bled profusely. If help were not immediately received, he would quickly bleed to death.

The little sergeant "half dragged, half lifted" the big major over the parapet and across "No Man's Land" to a German dressing station.

The Major was given first aid, and, of course, he and the sergeant were made prisoners of war. The wounded man lived.

Today, the sergeant lives in Brooklyn and the major lives in Los Angeles. On the fourth day of every November each year since that terrible day, the sergeant has received a letter from the major in which are expressions of deep gratitude for the heroic act that saved his life.

"Every minute I have lived since that day of horror," said the major recently, "every minute I have lived since that day of horror, I owe to Sergeant MacCormack. Each year on the anniversary of the event, I reiterate my appreciation."

"Under an Eastern sky
Amid a rabble cry,
A man went forth to die,
For me, for me.

Thorn-crowned His blessed head,
Blood-stained His weary tread,
Cross-laden was He led,
For me, for me.

"Pierced his hands and feet,
Fiercely upon him beat
The burning noontide heat,
For me, for me."

Before Jesus went forth into "No Man's Land" to save us from the inferno of eternal death, while He was with His disciples at the table in the upper room in Jerusalem, suddenly He arose, took some of the bread that was before Him, lifted up His eyes to heaven, and gave thanks. Then He broke the bread into small pieces and passed it to the disciples, saying, "Take, eat. This is My body which is broken for you. This do in remembrance of Me."

And then He took a cup containing the fruit of the vine, gave thanks, and passed that to the men, saying, "This wine symbolizes the blood that I am soon to shed. The blood that will be the seal of the new covenant I make with you. Drink ye all of it. As oft as ye eat of this bread and drink of this cup, ye do show forth

the Lord's death, till His return."

Jesus said, "This do." If we are permitted to read between the recorded lines, I think we shall find this: "And then go." This do, and then go—and do what? "Live for me."

On February 13, 1883, Richard Wagner, the most celebrated of modern composers, ended his earthly career. After he had breathed his last, his wife, Cosima, took a pair of scissors, cut off her beautiful hair, and tenderly laid it in the coffin on the breast of her deceased beloved. By that act, she signified that to all intents, in so far as she was concerned, her life ended with that of her husband.

That this was the real significance of her act is proved by the fact that her published biography closed with his death. She, the wife, actually

(Continued on Page Thirteen)

BOBBED HAIR, BOSSY WIVES, and WOMEN PREACHERS



A new book by the Baptist evangelist, Dr. John R. Rice, the author of "What I Saw Wrong With the Movie?" "Bible Facts About Heaven"

etc. A reverent and scholarly Bible study. Shows plainly why the Bible forbids a Christian woman to have her hair cut; how it may tempt angels, indicates rebellion, is a woman's shame. Shows place of a Christian woman in the home; happy relation to husband or father. Gives overwhelming proof that there were no women pastors, evangelists, or church officials in Bible times; that prophetesses never preached. Strong help against new cults, with women preachers. Has a fervent appeal for all to submit to God's authority, with decision slip for the unsaved to accept Christ. Thrilling, Scriptural, convincing. 91 pages, illustrated, bound in royal blue cloth stamped in gold, attractive pictured jacket.

Price 50c, of with 1 year's subscription to **FREE!**

THE SWORD of the LORD

Edited by John R. Rice, D. D., at 1.00 a year.

Full-length evangelistic sermons by America's greatest soul winners and Bible teachers. Very popular with preachers. This outstanding evangelistic weekly in the last year has printed these full-length gospel messages: 7 by Chas. E. Fuller, 4 by Dr. H. A. Ironside, 2 by Evangelist Hyman Appelmann, others by Dr. W. B. Riley, Dr. Robert G. Lee, Dr. Oswald J. Smith, Dr. Joe H. Hankins, Rev. Sam Morris, Dr. Walter L. Wilson, and many others, besides 38 full-length messages by the editor, many answers to Bible questions, accounts of happy conversions and of blessed revivals. Frequent reports of salvation through this paper. 12,000 weekly circulation. Sample free, 8 weeks trial for dime. Subscription, \$1.00 a year (52 issues), 3 yrs. \$2.00.

Book, BOBBED HAIR, BOSSY WIVES, AND WOMEN PREACHERS, sent absolutely free, postpaid for each 1 yr. sub. at \$1.00.

SWORD OF THE LORD PUBLISHERS
Dept. K, 512 W. Franklin, Wheaton, Ill.

"Mississippi" Best Store"

Kennington's

—JACKSON—

Always For

QUALITY

and NEW STYLES

Thursday, February 12, 1942.

Baptist Training Union

AIM—Training in Church Membership
AUBER J. WILDS, State Secretary

OXFORD, MISS.

JACKSON, MISS.

Is a Junior Worth Your Time?

Mrs. Van Russell, Junior leader in the New Albany Church, thinks a Junior is worth all the time necessary to give them the best. She believes it is worth while for the Juniors to have a monthly business meeting, so on Wednesday late afternoon following the last Sunday in each month she has her Juniors meet for a business meeting. After business is transacted, reports read and plans announced they have supper together. Now that is getting the BIG BUSINESS of Training Union across to the Juniors. Well, that isn't all. These same Juniors meet every Wednesday night thirty minutes before the regular mid-week prayer service for a prayer meeting all their own. The main object of this prayer meeting was in the interest of the lost boys and girls of the union. The results of this with other prayers and work led to the conversion of four of the seven who were lost, and again we ask "is a Junior worth your time?" The average attendance is around 20 with a grade hovering around 90. The union was A-1 for last quarter. You really have to believe it is worth while for it to be worth while.

Chester Sets Up Training Union

Chester, Choctaw County, sets up a Training Union with everything but the Story Hour, so writes Mrs. Mabel Fultz, Associational director of Choctaw County, and Miss Maurine Edwards, who was elected secretary. Not only was literature ordered, but leaflets for the officers, thus starting each officer and committee off right. Congratulations, Chester, you are on the right road to successful church membership. It is a school of high requirements, though, and your task is that of every other church, a continuous keeping on in the business of training. The "doctors" degree in church membership is an "earned one" and comes only after years of study, training and service.

And March is just around the corner, and there are yet some churches who have not ordered their books for their study course. Why wait? A good plan is to get the books into the hands of the members ahead of time. The first lesson can then be prepared before the school starts.

120 Attend Rally at Glenfield

One of the best meetings held in a long time in Union County was the one recently at Glenfield. The attendance was good, 120. The program was fine with several speakers, including Brother D. A. McCall of Jackson. The organization got off to a good start with the election of officers for the coming year. Officers elected are: Director, Hermon Ledbetter; associate director, J. R. Heath; secretary-treasurer, Mrs. Van Russell; pianist, Mrs. John Heath; chorister, Bill Pruett; leaders, adult, Lonnie Bryant; young people, Miss Laura Hickman; intermediate, Miss

Lelia Garrison; junior, Miss Marie Gamme; S. H., Mrs. Lacy Hale.

Houston Loses Director and Intermediate Leader

The Houston Church regrets to lose Mr. and Mrs. J. M. Longmire, who for several years have served so faithfully with the church. Mr. Longmire was the director, and Mrs. Longmire was Intermediate leader. Mr. Longmire has accepted a place with the Johnson Drug Co., Laurel, Miss., and begins his work there Feb. 5th. The four Laurel churches will be vying with each other in seeking these fine young people for membership. We commend them to the churches, and say "congratulations" to the one who succeeds in enlisting them.

If I Were a Preacher I'd Want—

Yes, if I were a preacher I would want a copy of 101 EXPOSITORY SERMON OUTLINES, a new book gotten out by Dr. E. P. Aldredge. It makes the layman who looks it over wish that he were a preacher so he might have the privilege of using these wonderful outlines. They are so full there isn't much for the preacher to do. Just 50c at the Baptist Book Store, and if you do not think it worth many times that, we will think there is something badly wrong with your thinker. Send it back if not satisfied!

And while ordering your copy of 101 Expository Sermon Outlines, add a dollar and ask for a copy of PETAL DUST FROM MY GARDEN. You will find these brief, devotional messages usable on many occasions, and just good for the soul reading also.

Are You An Officer?

If you were elected to an office—any office—what would you do about it? Well, here is what one person did about it. He was elected as director of a Training Union in a small church. He had never been a member of a Training Union (that is usually an unwise thing to do, elect a person to such an important office who had never been a member of the organization); but at the request of the pastor, representing the church, he accepted. He said to the pastor, "Now who can tell me what to do?" The pastor was wise enough to say, "I will get you a copy of the Training Union Manual." He did, and this newly elected director STUDIED that book. When he had mastered it he knew as much about the machinery of the training Union as anybody does, so he just went to work to apply those principles to his own union. It worked, and he succeeded in building a good organization. ARE YOU AN OFFICER? What have you done about it? What you have, or have not done, measures your interest in the job. However, your interest will increase as you give yourself to your work. The first thing you have to do is to START doing something about it. Everybody is waiting on you to make the first move.

Attala County Associational Training Union set for their goal A NEW UNION EVERY MONTH FOR EIGHTEEN MONTHS. Worthy, I'll say. It can, and will be done if these unselfish officers who are giving their time freely can have the cooperation of the churches.

THIS DO—THEN GO

(Continued from Page Twelve)

died in the death of her husband. But she, the woman, lived on until five years ago this April, when she went to be with the one in whom she, the wife, had already died. The years between his death and hers were devoted, as she herself said, to "keeping alive his fame."

Nearly nineteen hundred years ago, Jesus Christ, the man from glory, ended his earthly career. (The first phase of it.) Paul declares that "our old sinful self was nailed to the cross with Him in order that our sinful nature might be deprived of its power . . . seeing that we have died with Christ, we believe that we shall also live with Him."

Twenty-nine years ago, upon my acceptance of Christ, I, Guy Mark, the sinner, actually died. Christ's death was my death. My biography as a sinner ended there the moment I received Him. But I, as a Christian, have lived on until the present hour. These twenty-nine years have been devoted to "keeping alive the fame" of my Beloved, the Person in whom I the sinner died.

"This do, and then go and live to keep alive My fame. Tell men who I am, and the truth about what I have done for them, what I am longing to do for them right now, and what I will do for them in the years and ages to come."

Emil Degyn, a thirteen-year-old lad living in Paterson, New Jersey, was one day playing on Garrett Mountain. He got too near the edge of the mountain, from which there is a drop of fully 300 feet to rocks below. Suddenly, he slipped off the edge and began to slide down the precipice. At about 150 feet from the bottom, his fingertips grasped a ledge. Digging in his toes, he hung on until his fingertips bled profusely. Radio Patrolman William Ludwig was lowered from the top of the mountain by two other policemen. Presently, he snatched the boy from his perch. As they were being pulled up to safety, the lad, nearly exhausted, gasped, "Mister, you must be God."

A man who had just lost his wife was taking his crippled child to the home of relatives. They were riding on the train. The father left his crippled child and went into the car ahead for a few minutes. While he was away, a young lady came in and sat down beside the unfortunate girl. She had a bunch of lovely roses in her hand. She gave the cripple some of her flowers. Soon the little girl leaned over on the shoulder of the stranger and quickly fell fast asleep, still clutching the roses in her hand. When the father came and saw what had been done, he said to the woman, "I am not a praying man, but may the Lord bless you for your kindness to my motherless, crippled child." Just then the little girl roused from her nap. Looking up with a smile on her face, she said, "Daddy, see, I've been in heaven. I've got some roses."

Do you remember what Jesus said? "Inasmuch as ye have done it unto one of the least of these . . . ye have done it unto Me." Furthermore, first impressions of what God is like and of what heaven is like will in all probability be obtained from what we are, and what we do in the Master's

name for the "poor, the maimed, the halt, and the blind" souls that throng us. Remember, "Let your light so shine. . . ."

"This do, and then go: live for Me, labor for Me, and look for Me, for I am coming again to receive you unto Myself, that where I am, there ye may be also."

Corncord, N. H.

—BR—

TO SOLDIERS AT CAMP RODMAN, MARYLAND

To Pastors, Parents or Friends:

We are the nearest Young People's Training Union to Camp Rodman at Aberdeen, Maryland. If you have a soldier there, send his name and address to Mrs. J. C. Ledbetter, 108 So. Stokes St., Havre de Grace, Md., and we shall be glad to contact him.

Havre de Grace, B. Y. P. U.

—BR—

"Had the deceased any financial worries?" asked the coroner.

"None at all," replied the witness. "He was bankrupt."

—BR—

Wife: "Hurry up, can't you? I must go out and show off my new costume."

Husband: "Wait a minute while I cut the fringe off the sleeves of my coat."

A Leader among Laxatives

BLACK-DRAUGHT is a name you will want to remember next time you are lousy, uncomfortable—all for the need of a laxative. Not only because it is a best-seller among laxatives in the South, but because of the reasons back of that!

For one thing, because BLACK-DRAUGHT is spicy, aromatic, easy-to-take, usually gentle and thorough acting when the simple directions are followed. Then, too, it is made from purely vegetable ingredients. One of these is a tonic-laxative which helps to tone lazy intestinal muscles. You get 25 to 40 doses for 25c. So, get genuine BLACK-DRAUGHT.

Relief At Last For Your Cough

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION

For Coughs, Chest Colds, Bronchitis

YES; WE HAVE NO DUCKS



But this publication has space for pictures of activities, buildings, individuals and groups. From \$1.50 to \$3.50 will pay for the cut, owing to size. We recommend

Mississippi Engraving Co.
Jackson, Miss.

ORGANIZATION FORMED TO ACCREDIT CHURCH SCHOOLS

By O. C. Miller, President,
Central Association of Colleges

Murfreesboro, Tennessee—

The greatest forward step yet taken to aid small church colleges was made last summer when the Central Association of Colleges was formed to accredit such schools. The schools, according to the plan, will be accredited on the basis of the type of product turned out, rather than on such arbitrary material basis as the amount of endowment the school has or the size of the budget for teachers' salaries.

Many small church colleges have been turning out excellent educational products. The graduates have been able to enter graduate schools, or to fill position which required scholarship, such as teaching, and the professions. Even though these schools could train a young person for successful living, they could not be accredited due to the fact that they did not each have a half million dollars in endowment or was not able to present a budget which would be approved by the accrediting agency of the area of the college. For some time a number of leading school men have discussed the probability of establishing an agency to accredit such colleges on the basis of the college program and the effectiveness with which the program is carried out.

Last winter the writer called some preliminary meetings of officials of colleges to discuss the situation. The colleges represented were all church related or private institutions. The group included representatives from Baptist, Methodist, Presbyterian, and Church of Christ colleges, and some private institutions.

A meeting was called at Asheville, North Carolina, for July 13, 1941. This meeting was attended by representatives from nineteen colleges located in nine states. Officials of more than seventy-five colleges, located in nineteen states had expressed approval of such an organization by letter.

It has been decided that each school shall set out what its objectives are. The Executive Committee of the Central Association of Colleges will study the college program, its graduates for the past ten years, and will give some attention as to whether or not the faculty, library, buildings and equipment are adequate for carrying out the program. Upon these considerations, the college will be accredited.

It is to be noted that but little emphasis is placed on the endowment and the size of the budget. Colleges of this type have been discriminated against in that they could not share in federal funds with which to develop their plants during the last few years in which money has been lavishly spent in developing public college plants. Not much attention will be given to the college plant except to consider whether or not it is sufficient to carry out the college

program. The experience of the members of the faculty will be given important consideration. The Executive Committee is determined to evaluate the work of the college in terms of its program, and how well that program is carried out. If the college turns out a high class educational

product, it will be given deserved accreditation.

Officers of the Central Association are Dean O. C. Miller, Tennessee College for Women, Murfreesboro, Tennessee, president; President G. I. Humphreys, High Point College, High Point, North Carolina, vice-president;

President R. E. Womack, Lambuth College, Jackson, Tennessee, secretary; and Dean H. B. Evans, Bethel College, McKenzie, Tennessee, and Dean Margaret Spencer, Montreat College, Montreat, N. C., are other members of the Executive Committee.

CALLING ALL BAPTISTS

Ho!

Hear!!

Sunday!!!

February 15 is

Hundred Thousand Club Day

For a Debtless Denomination Before 1945

Come one, come all, come heed the urgent call!

Come to Sunday School and stay for the preaching service.

Come promptly, praying and planning; come hoping and helping

To free our dear Denomination of its old, humiliating, handicapping debt.

This debt happily has been reduced from \$6,000,000 to \$2,100,000

We ought to FINISH the job; we ought to do it NOW

We WILL do it when enough of us really WANT to help.

Do YOU want to help? How MUCH do you want to help?

Answer by joining the 100,000 Club and

Making a cash offering for a

Debtless Denomination on

100,000 Club Day

SUNDAY

February

15.

**Debt Was
\$6,000,000**

**Debt Is
\$2,100,000**

J.E.D.

HEADACHE

When your head aches and nerves are jittery, get relief quickly, pleasantly, with Capudine. Acts fast because it's liquid. Follow directions on label. All druggists. 10c, 30c, 60c.

Liquid CAPUDINE

BAPTIST "INTENTIONS" PROVE GOOD SECURITY AS HOME BOARD DEMONSTRATES INTEGRITY

By B. M. CALLAWAY
(Member Home Mission Board)

The refinancing of the indebtedness of the Home Mission Board on February 2 by means of a bank loan of \$495,000 at the interest rate of 2½ per cent on the plain note of the Board climaxes some experiences of great interest to Baptists.

In 1933, when the receipts of the Home Mission Board were at the low point for the previous twenty years, and did not provide sufficient funds to meet payments on principal and interest of its debts, a very tense situation arose between its creditors and the Board.

The representatives of these creditors, not being Baptists, had trouble in undertaking the voluntary relationship between the churches and the Board. They kept asking about the authority of the Southern Baptist Convention to order payment.

Trusting "Good Intentions"

It was with some difficulty that Dr. J. B. Lawrence and his Board members persuaded them to arrange an extension of the payments on the debts over a long period of years and to trust the good intentions of the denomination for payment rather than property security.

These creditors asked how such "intentions" were to be appraised. They were cynical smiles when told that the Convention constituted by messengers from the churches and having no authority delegated to it, would foster an appeal for greater gifts to the Board both to carry on its mission work and to pay its debts, and it had also been proposed to form a voluntary club of one hundred thousand Baptists throughout the South who would contribute one dollar per month extra to be used exclusively to pay the debts on all Convention agencies, which at that time amounted to more than six million dollars.

To a banker that seemed a queer, shallow proposal for credit-consideration, even for the payment of debts already created.

It was explained that 90 per cent of these debts had been acquired in the best sort of service through schools, hospitals, missions promoted by Baptists and that their appreciation of this work would cause them to respond with gifts, and that the principle of responsibility had been cultivated by the denominational leaders to the end that no agency of the denomination would abuse credit, nor evade its obligations, that this was a part of the nature of Christian character and was worked into the fabric of church and denominational life.

To the creditors this was "high talk," but practical necessity drove them to try it out, since the Board's assets were inadequate, and there were no others whom they could sue for payment.

A Sympathetic Hearing

The extension of payments was arranged early in 1934, and Dr. Lawrence proceeded to "Trust the Lord and tell the people" about the Board's debts and about its mission work. The W. M. U. agreed to support the continuation of the mission work through the Annie Armstrong Offering, the leaders in the denomination wrote and spoke about stewardship, mission work, debts and denominational integrity, and the pastors and the church members talked and prayed and gave.

The appeals found a sympathetic hearing, and Baptists all over the South began to increase their gifts for missions and debts before the tide of economic depression had turned, and this was done in spite of the very general increase

which had occurred in local church expenses.

During the net five years Southern Baptists reduced their total agency indebtedness by more than 50 per cent, bringing it to less than three million dollars, and still maintaining effectively all of the agency services such as Foreign Missions, Home Missions, theological education in four seminaries, and hos-

HOME BOARD DEBTS REFINANCED

A second refinancing of the Home Mission Board debts within twelve months was accomplished on February 2 when total obligations of \$495,000 were funded on a plain bank note at 2½ per cent.

A year ago, on debenture bonds totaling \$850,000, the Board refinanced at 3½ and 3¼ per cent interest.

In the twelve months period, \$355,000 has been applied to debt reduction, bringing the obligations to the present figure.

The new bank note was executed without property mortgage on the part of the Board, the only security being the pledged word of Southern Baptists.

pitalization in which they engaged. The Home Mission Board by 1939 had paid out of its receipts more than \$700,000 on the principal of its debt and now owed less than a million dollars.

The creditors were so stimulated by the regular payment of the interest of 5½ per cent and 6 per cent on their notes and the reduction of the principal of those notes about \$150,000 each year, that they had ceased to worry about physical assets. It seems the "intentions" of the Baptists to pay their South-wide debts constituted a very dependable asset.

These creditors met with the Board again to arrange an extension of contract, and were most gracious in agreeing to the proposals made, for they had found that Baptists would pay their obligations, even though no court procedure could have forced them to do so. This contract of extension of maturities of indebtedness provided for completed payment within seven years, and expected liquidation by 1945, the centennial year.

A Unique Proposition

During 1940, a securities sales company official approached the Home Mission Board with a unique proposition to a denominational institution. His statement was that the record of the Board in the payment of its debts established for it a credit rating comparable to that of sound secular business corporations and justified the low interest rates paid by such concerns. He sought a contract to refinance the Board's debt, at that time of \$850,000, at 3½ per cent and 3¼ per cent on debenture notes. This was what corporations and industries of high credit rating paid for borrowed money. This would save many thousand dollars in interest to the Board.

The securities sales company was given the contract, and quickly sold the issue, mainly to banks which had held some of the old notes of the Board, and which had found the "intentions" of Baptists to pay denominational debts to be very trustworthy.

The last bank approached to buy these notes had had no credit experience with the Board, and the banker—not a Baptist—said they were not credit-worthy, that each church was a local autonomous group with no ecclesiastical authority over it, and all contributions were voluntary, and that therefore such a loosely organized denomination ought not to be entitled to credit except on valid property mortgage.

IN GOOD FAITH Religion and the Constitution

A Protestant group in America is circulating a petition to Congress asking that the Constitution of the United States be amended to read, "We the People of the United States, Devoutly recognizing the Authority and Law of Jesus Christ, the Saviour and King of Nations," etc.

All Christians pray and work for the recognition of Christ as Savior and Lord, and many of us strive daily to the end that the kingdoms of this world may become the kingdoms of our God and His Christ. But a long and painful history with the formal recognition and establishment of religion by the State has surely taught Protestants that Christ is not thereby exalted nor does His religion, by any such arrangement, flourish in terms of justice and enlightenment and peace. We cannot legislate Christ into the hearts of men. The Pilgrims, the Puritans, the Methodists, the Huguenots, and many others, have suffered grievous things at the hands of State religious—and, in causing that suffering, religion itself has been degraded by reason of the persecution of dissenters to which it resorted. That is not honoring Christ, though it may be granting Him a formal kind of recognition which He does not want or need.

At a time when we struggle to preserve religious freedom and our other liberties the claim of some Protestant Christians for formal State recognition marks the beginning of the long-sought alliance with religion that the Fascist forces in America have desired. Totalitarian society, as distinct from democracy, can be established in a variety of ways. It can be established by the legal recognition of the supremacy of a race, a class, or a RELIGION. And always it finally develops that those who do not belong to the legally recognized group are denied the full rights of membership in that brotherhood which ought certainly to distinguish a Christian society from all others.

In a democracy like ours, which recognizes the equal rights of all groups, the supremacy of none, what happens to those believers in Christ who do not agree with the tenets of the dominant group, and to the non-Christians, who compose a large part of our population, if we should adopt the suggestion that we change the Constitution in accordance with the proposal of some Christians? They lose. They are reduced to an inferior status. And America is no longer a land where all have equal rights, but a land where Christians are particularly favored. This is a form of Totalitarianism and, as all know who are familiar with the Fascist technique in America, it is the end that they assiduously seek.

Had our forefathers thought that either religion or democracy would have been better subserved by the formal recognition of Christianity they would have said

so. That they did not is enough to make us question the wisdom of those who now come forward with a proposition that Washington, Jefferson and Franklin rejected.—W. M. C. Kernan.

—BR—

"Where have you been the last three hours?" demanded the minister's wife.

"I met Mrs. Black on the street and asked how her married daughter was getting along," sighed the weary pastor, "so she told me."

WORRY OF

FALSE TEETH

SLIPPING OR IRRITATING

Don't be embarrassed by loose false teeth slipping, dropping or wobbling when you eat, talk or laugh. Just sprinkle a little FASTEETH on your plates. This pleasant powder gives a remarkable sense of added comfort and security by holding plates more firmly. No gummy, gooey, pasty taste or feeling. It's alkaline (non-acid). Get FASTEETH at any drug store.

Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor externally caused skin itching; boils, rash, tetter, sunburn, cuts, bruises, etc. 35c.

→ GRAY'S OINTMENT

TO
RELIEVE
MISERY
OF

COLDS

quickly use

666

LIQUID
TABLETS
SALVE
NOSE DROPS
COUGH DROPS

Acts 2 ways to help WOMEN!

"Just what I needed!" Every year many women say that after they've started using CARDUI! For they find it helps them in two important ways when they suffer from headaches, cramp-like pain, or some other form of periodic distress due only to functional causes.

To help relieve functional periodic discomforts, start three days before "your time" and follow directions. Or take it as a tonic by directions to stimulate appetite, improve digestion by increasing the flow of gastric juices, and help build strength. Probably the greatest benefit comes from using CARDUI both ways. Used for 61 years!

Your Secretaries Know But Do Your People?

Register boards are eloquent testimonies of the progress your Sunday school and Training Union are making, and silent challenges to even greater goals. Quietly, dramatically, they tell your people what has been done, what yet remains to be done. . . . No. 50, illustrated here, is a sturdy wooden board, in light or dark finish. It is 31 inches high, 20 inches wide, ¾ inch thick. Furnished complete with fourteen card-board slides for Sunday school or ten slides for Training Union, and six sets of numerals from 0 to 9.

ONLY \$7.00 (delivery extra)

BAPTIST BOOK STORE

500 E. Capital St., Jackson, Miss.

REGISTER	
ATTENDANCE & OFFERING	
ATTENDANCE	321
LAST SUNDAY	
ATTENDANCE	456
TO DAY	
OFFERING	679
LAST SUNDAY	
OFFERING	913
TO DAY	
NUMBER	516
ON THE ROLL	

LT. RUSH McDONALD FILLED DUAL ROLE IN HAWAIIAN RAID

(Continued from Page One)

face. He wasn't even scratched. But that night he did get a scratch when he accidentally ran into a buddy's helmet!

"That morning I had been up and about my room for about an hour and was looking over some

NOT CENSORED

Lt. McDonald's letter contained a note to the censor, asking that he let it pass, saying it had been printed in Hawaiian papers, except the paragraph about bombers arriving from the mainland. He said the information had been checked with several officers. Lt. McDonald asked the censor to return the letter if he cut more than the paragraph about the bombers. The censor did not cut a single word out of the letter!

notes for a talk to the Japanese young people's group at the Makiki Castle (Japanese Christian) Church that day," Rush wrote.

"I heard the steady hum of approaching planes, wondered why the Navy or Marine fliers were flying on this Sunday morning; something we rarely do is train on Sundays. At 7:56 (by my watch, which I'll concede might have been as much as four minutes off) there was a terrific propeller roar followed by a sudden explosion, and I bounced to my window looking toward Pearl Harbor, wondering why the Navy had accidentally dropped a live bomb on their maneuvers!

"This explosion and plane roar was, however, followed quick by many others—dive bombers—I could see them plainly. Then, of a sudden, there was a strong concussion and blast in the largest hangar of Hickam Field, just a few hundred feet away from my officers' quarters.

"At that, we grabbed our uniforms, hurriedly began some hasty thinking and watched the wrecking of a good part of our best hangar, and the bombing of a few other buildings and machine-gun strafing of many of the streets and buildings of our field.

Inferior Planes

"During the attack both dive bombers and horizontal (high-flying) bombers were used. These planes were not exactly obsolete looking, but from the appearance of some planes I was permitted to inspect during the next week, I could see they were far inferior to our bombers and fighters.

"After the first attack, I rushed to my squadron headquarters and along with both officers and men worked as quickly as possible in arming ourselves and our planes, and dispersing the planes that were not bombed and burning.

"During this time a number of large bombers were arriving at Hickam from the mainland, flying in after an all-night trip. Imagine if you can (I can't) their amazement to be welcomed to the 'Paradise of the Pacific' with a rip-roaring attack from what they assumed to be our Navy planes practicing maneuvers!

Unwritten Heroics

"Some of the so-far unwritten heroics of this war occurred with this group, making the very best of their situation, landing amid machine-gun fire, putting huge bombers down in places heretofore thought impossible, such as golf courses, and so on. Wish I could tell you more of this.

"While filling .45 clips with bullets and supplying all of our men with arms and getting a couple of crippled planes into shape we heard the planes coming again—and there we were, in the line of fire. Many of the fellows scattered about the field as rapidly as possible, some stayed in the hangar.

Quite a Problem

"Immediately I was confronted with a problem . . . what to do with these broken men lying about. I might say my first aid . . . helped considerably. I felt quite helpless, however, not being prepared to meet the situation with proper technique and supplies. I approached several men, discovered most of them were quite alive. It was a horrible and heart-rending sight. Filling a canteen with water and grabbing an armful of rags, I went to each, propping them as best I could, giving them a bit of water, washing the blood and dirt from their faces. Then I realized more than ever before in my life how important it is to be a Christian.

"During these few minutes, I could hear bombs dropping on Pearl Harbor, and what I assumed was the huge barracks for enlisted personnel. Soon

DR. ROLAND Q. LEAVELL ACCEPTS FLORIDA PASTORATE

Resignation of Dr. Roland Q. Leavell, Southern Baptist Home Mission Board superintendent of evangelism, to accept the pastorate of First Baptist Church, Tampa, Florida, was announced Thursday, February 5, by Dr. J. B. Lawrence, the Board's executive secretary-treasurer.

In tendering his resignation from the position which he has held for five years, Dr. Leavell said that "it seems the clear leading of the Lord that I should accept" the call of the Florida church. The resignation will be effective in the middle spring as soon as the evangelistic leader can complete such engagements as cannot be cancelled.

Dr. Leavell came to the superintendency of evangelism for Southern Baptists from a ten-year pastorate at Gainesville, Georgia, prior to which he was pastor in Oxford and Picayune, Mississippi. He is a graduate of the University of Mississippi and Southern Baptist Theological Seminary.

In his five years as superintendent of evangelism, Dr. Lawrence said that the superintendent of evangelism had led in a south-wide emphasis on soul-winning which resulted in more than a million baptized converts, averaging nearly a quarter of a million annually.

—BR—

DR. HENDERSON BEGINS GREENVILLE PASTORATE

(Continued from Page One)

difficult situation. He frequently writes articles for the Sunday School Board, the American Baptist Publication Society and other periodicals.

Dr. Henderson is a native of Georgia. His first pastorate was Calhoun, Georgia, his home town, from which he was first called to Greenville in 1925. He was educated at Mercer University, the University of Pennsylvania, Crozer Theological Seminary and the University of Dubuque.

—BR—

Roland Leavell Going to Tampa—The resignation of Dr. Roland Q. Leavell, Southern Baptist Home Mission Board superintendent of evangelism to accept the pastorate of the First Baptist Church of Tampa, Fla., was announced today. A graduate of the University of Mississippi and the Southern Baptist Theological Seminary, Dr. Leavell was pastor in Oxford and Picayune, Miss., and then served ten years at Gainesville, Ga. He has been superintendent of evangelism for the past five years.

Recent visitors to The Baptist Record office include the following: Dr. J. B. Hipps, China; Dr. Hendon Harris, Clinton; Henry Love, Jackson; Rev. J. H. Gunn, Noxapater; Bro. Harrell, Old Men's Home; Rev. I. F. Metts, Jackson; Mrs. Ned Rice, Charleston; Rev. N. S. Jackson, Jackson; Jas. Thorne, Pricedale; Rev. and Mrs. Howard Benson, Terry; Rev. and Mrs. D. O. Horne, Monticello; Rev. M. P. Jones, Hazlehurst; Rev. Guy Little, Pinola; Dr. T. W. Green, Wesson; Dr. J. A. Barnhill, Hattiesburg; Miss Emma Smith, Jackson; Clarke Rakestraw, Union County; Rev. A. B. Pierce, Crystal Springs.

there were some enlisted men about and with their aid (God bless these fine soldiers, you'd be so very proud of them) we improvised stretchers and began to carry the wounded toward the hospital. They were picked up by ambulances before getting very far.

"What are our loved ones thinking? What is our next move? Why am I shaking so—is it that I'm so very angry, or am I scared? Yes, we all thought the same things.

"Days since that eventful Dec. 7 have been filled. We will not be taken by surprise again, the enemy will pay heavily if they dare attack again, and we are almost hoping for another raid soon. Morale is excellent, we have the best spirit ever, and we believe confidently that folks back home are praying and pulling for us. Details of just what I am doing in the way of flying are taboo at present. But I am getting many hours in my flight log book. And it's in the best equipment the world has! At present I am stationed at Wheeler Field. Future plans and my whereabouts are as secret to me as they are to you."

(The letter was postmarked Jan. 17.)

CABLES FROM MISSIONARIES IN THE WAR ZONES

(Continued from Page One)

China: "DIRECT CONTACT RANKIN AND OTHERS (Hong Kong) WELL. HAYES (Canton) AND OTHERS FED BY CHRISTIANS. EXPECT GALLOWAY (Macao) NEWS SOON—ROBERT BEDDOE, STOUT HOSPITAL."

In the last Bulletin it was stated that runners had been started from Wuchow on December 8. We are happy that they could bring out this news from Hong Kong and Canton. The missionaries in Hong Kong are M. T. Rankin, Oz Quick, Mr. and Mrs. C. S. Ward, Flora Dodson and Auris Pender. Those in Canton are A. R. Gallimore, Lydia Greene, Dr. and Mrs. C. A. Hayes, John Miller, Frank T. Woodward and Ruth Ford. In Macao, Mr. and Mrs. John L. Galloway, Lora Clement and Leonora Scarlett.

Cablegram from Macao: On January 31 the following cablegram, dated January 30, was received from Macao, China: "NO CASUALTIES. ALL INTERNED. RANKIN HONGKONG. REQUEST CABLE ALL NEEDS VIA BIANCO NACIONAL ULTRAMARINO LISBON. URGE RED CROSS CABLE GALLOWAY OFFICIAL RECOGNITION AS AGENT, ALSO FUNDS MEET ACUTE DISTRESS PORTUGUESE CHINESE REFUGEES.—JOHN GALLOWAY.

On January 26 the Committee on East Asia in New York sent a cablegram signed by Dr. Maddy, inquiring about the missionaries of all Boards in Hong Kong and vicinity. It is our opinion that "No casualties. All interned" refers to the missionaries in this area.

Missionaries Leaving Europe: On February 2 a telegram was received from Secretary of State Cordell Hull, bringing the good news that a telegram from Bern, Switzerland, on January 29 communicated information that the official group en route from Bucharest to Lisbon included Mr. and Mrs. Roy Starmer and child. The New York Times of February 2 carried an article which stated that Americans, including Mr. and Mrs. Ray Starmer and 3½-month-old son, had arrived in Lisbon on February 1. The article further stated that the party will remain at Estoril, Portugal's leading seaside resort, pending an exchange of Axis diplomats from the United States.

Letters to South China: We suggest that the relatives of missionaries located in Hong Kong, Canton and Macao might send air mail letters to them in care of Dr. R. E. Beddoe at the following address: Stout Memorial Hospital, Wuchow, Kwangsi, China.

The postage is 70c per half ounce and the envelope should be marked "Africa Clipper." It may be that Dr. Beddoe can send letters to the missionaries in occupied territory by runners. Letters to Free China can be sent direct to the missionary to whom it is intended.

—BR—

MISSISSIPPI WOMAN'S MISSIONARY UNION

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give to Home Missions so that they can be told about Jesus.

Remember also that during this week there will be thousands and thousands of boys and girls and young people all over the Southland who will be praying and giving. What a glorious company this is! Surely our Heavenly Father will listen to the prayers of all these earnest Christian young people. Surely our Lord will bless as He blessed in olden times the bread that the boy gave Him when He fed the five thousand. Like this boy, may you give to our Lord what you have that he may bless it and magnify it and use it in giving the Bread of Life to the hungry-hearted thousands here in our homeland.

I appeal to the boys and girls and young people of our Southern Zone to give of their best to the Master that we may be able through the services of the missionaries of the Home Mission Board to give the best that the Master has to the lost in the homeland.

Praying the Lord's richest blessings on you, I am

Sincerely yours,

J. B. LAWRENCE,
Executive Secretary-Treasurer,
Home Mission Board of the S. B. C.